TRUTH

May 06, 1973 Am Durham, Connecticut Robert Lee Lambert

"Sanctify them through thy Truth: thy word is Truth"

John 17:17

Brother Lambert prays opening prayer:

Let us bow our heads and the word prayer. I'm sure everybody would like to be remembered in prayer this morning.

Are most loving gracious heavenly father, we come to thee through the precious name of the Lord Jesus, to praise thee and to thank thee for thy loving kindness and thy great grace toward us thy children. Father, we thank thee Lord for all thy many blessings! We think you oh God that thou art so great omnipotent and all powerful and all mighty, that thou knowest Lord from the end from the beginning and all of the footsteps of the righteous are ordered of the Lord. Lord, you gave us a hope and an anchor that's steadfast holding within the vail this morning. We thank thee and praise thee for all things in Christ Jesus. We thank thee and praise thee for the great sacrifice and the atonement for our sins today. Lord, we come to thee humble lowly broken contrite, crushed and bruised Lord, waiting oh Lord for thy great promise to be made manifested in our midst Lord. How I pray Lord for every uplifted hand that you'll bless them Lord, that they'll leave here this morning with their heart bursting in love because of thy presence and because of thy word. Heavenly father, we praise thee and thank thee for each one that's here this morning, bless them, Lord. Bless those that aren't here that's sick an afflicted, pressed down by the enemy Lord, we pray that thou would bless them. God, I pray for all of your children worldwide. I pray for my precious little wife this morning that you'll be with her, that you'll lift her up and heal her and bless her and strengthen her and encourage her and make her strong in the Lord and in the power of his might. Remember this prayer I pray this morning Father for thy tender mercy's sake, for I ask it in Jesus name amen.

You may be seated. If you love him give me a hardy amen! (*Amen*) I'm sure you love him. That's more like it, I call response, very responsive. Well, I like a responsive audience I really do and I'm glad that your responsive to the word of God, to the Lord Jesus Christ.

I'm happy to be here with you this morning. I'll try to say something to comfort you in your pilgrimage and your battle with the great enemy ole Lucifer himself. As the brother says down south, "Ole split foot." He's the trouble maker, he's all of our trouble today. And we're in great hopes that he'll be bound by a great chain circumstances, in this hour we're living in. And so, we're thankful!

Revelation 20:1-2-Reference quote:

- 1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
- 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Endnote: 56-0115 - The Junction Of Time William Marrion Branham

247 When, Satan will be bound and cast into the pit, chained by the chain of circumstance, that he cannot come out and deceive the nations no more. And a thousand years, Millennium reign, will take place on the earth while we are glorifying our Lord Jesus, and adorning Him; crown Him, "the King of king, and the Lord of lords."

And we're... know that hour is at hand when the Holy Spirit is gonna bless his people abundantly. And when we... the Bible said, "When you see the enemy coming in like a flood, then the Lord has promised he'll raise up a standard against him." So actually, when we see the things look bad and things are looking more rougher every day, that's really the time that we ought to take courage you see. And when everything is going smooth then you know there's something amiss, but when you begin to be pressed down and begin to be troubled and begin to have great trials and afflictions and great sorrows, then we know there is a great blessing on the road. And so, this ought to encourage us. Course, you know I'm preaching to myself.

Isaiah 59:19-Reference quote:

19 So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.

Well, I wasn't supposed to be here this morning, but I'm here again. I find that when it comes time for service, I find that... I said, "Oh God, I can't sit here for two and a half hours by myself and the saints gathering together." So, I begin to gain strength to be here with you. And I find that when I'm weak the weakest, I think I can't make it, then I find out when I come out, I'm the strongest. And then the word becomes real to me, that Paul said, "When I'm weak I'm strong."

2 Corinthians 12:10-Reference quote:

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

And so, we're so thankful, for the word of the Lord, its so precious and I'm so glad we have this little store front building where... and I don't have no head over me this morning but Christ. So, therefore I can come and you can rest assure that I'll tell you the truth, because I am...I am sent to you to save your souls, by preaching the word of God.

I'm so thankful that I'm not preaching a personality this morning. I'm not preaching a creed to you; I'm not preaching a dogma to you. I'm not trying to find favor with you, I'm trying not, I'm trying not to establish my person within you, that you might think of me as some great person, because you know better.

Endnote: 63-0324E - The Seventh Seal William Marrion Branham

373 Then, Lord, I pray that You'll help me. I—I—I'm beginning to fade away, Lord. I know my days can't be too many more. And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT'LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.

You've been around me enough to know, that I'm just a poor ole sinner saved by grace. Just a ole country boy that loves the Lord Jesus and I want to love him more every day. I just so want to be filled, my heart to so bursting with the love of Christ. I've prayed hundreds of times a day, I pray this prayer and all during the night when I wake up. "Lord make me as meek as a Lamb and as harmless as a dove and fill me and burst me forth with the love of God." I've never seen an hour when I want the love of God more than I do today in my life. Until I can literally say like Paul, "That I wish that myself was accursed from Christ for my brethren sake."

Romans 9:3-Reference quote:

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Now I haven't obtained to that place yet, that I could wish myself accursed because of my brethren that they might be saved, but I want that kind of love in my heart that I can...that I can possess that. And I...I... I've always wanted the love of God, but seems like the last month I am struck with the fact that I must possess the love of God. And I find that I pray for many things, I pray for many things in my prayer daily and during the night to the Lord, but I find myself tears bathing my cheeks night and day, that I must possess the divine love of God that passeth all understanding. That I might understand the depth and the riches of the love of God that dwells in Christ Jesus my Lord. "That I might know that the love of God that passeth all understanding." How many would like to know that? (*Amen*)

Ephesians 3:17-19-Reference quote:

- 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
- 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Philippians 4:6-7-Reference quote:

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

And I believe with all my heart we've had lightning and thundering's and a great signs and great wonders and miracles, but I'm afraid that as the people of God we just haven't found the supernatural divine love of God, that you could "Love thy neighbor as thyself." I mean really do it!

Matthew 22:37-39-Reference quote:

- 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
- 38 This is the first and great commandment.
- 39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

I had a dentist, not a dentist, I have teeth on my mind because I've been thinking about teeth lately and...but we... I was thinking about a doctor just now, wasn't teeth. But it was about the spinal cord and he ask me, known I was a preacher and a...he asked me he said, "Reverend" he said a...well I ain't no reverend but you know how they are. As far as I'm concerned there's only one reverend! I'd like to be just be called, "Brother Bob." And a... he said, "Reverend, I've never had a preacher that could ever answer this question. I thought I'd just try you out, to see if you could." And he said a, "Would you please tell me how a human being could love your neighbor as their self?" And I smiled, well I said a, "Sir," I said, "You can't love your neighbor as yourself in yourself!" I said, "You'd have to have another person inside of you loving that neighbor." I said, "To tell you the truth, I've never been able to do it! Because I just love me! I'll just be honest with you, when it comes right down to it, I just love me!"

But I'm finding out, there ain't no good thing in me! It's all my trouble, so therefore, I'm bruising it, beating it, hammering it, bringing it into subjection to the word of God. That-that person within me Christ, I might love my neighbour as myself.

And so, he said, "Well, I never heard it on that fashion before." Well, I believe he heard it right!

And I'd like to say, that I believe for every question that there is in man I believe there is an answer. I've heard people say, "Well, nobody can answer that to satisfy me!" Well, a lot of people even if you give them the right answer it won't satisfy them, because they're so stubborn that they don't want to admit that it satisfies them. But I think if you're searching truth, when you hear the right answer, it'll satisfy you.

And that reminds me, I thought I'd speak to you this morning on, "Truth." So, I'll stop talking right there, cause you know how I am I'll waist thirty minutes. But I'm happy to see ya and be with ya this morning. And I'll tell ya what, it's your prayers that keeps me goin' on. You'll never know how much I appreciate every time you breathe a prayer, shed a tear down your cheek for my ministry for my blessed wife, you'll never know what it means in this hour of great trial. And so, I'm trusting God almighty, I serve him with all my heart, that he'll have mommy back with us real soon. I know she's very sick, and I don't want to try to... I don't want to press her to come home and bear up under the burden and the great responsibility that she has and has had for many years. But I just want her to rest, where she will be able to bear up under the great pressure that's put upon her, on us both and all of us in this hour. So, I certainly covet your prayers.

Now, this morning I was thinking on truth. And I believe truth is the greatest thing that you could find in this hour that you're living in.

If you'll open your Bibles, cause that's what we preach out of here the Bible. We believe it's the blessed book, that's gonna judge ever man, from Adam on down to this end-time, we'll stand before this book and give an account for the deeds done in his body.

Now, in Proverbs the 12th chapter and the 17th verse. "He that speaketh truth," I'll wait till you find that, Proverbs 12:17. Now, I like for you to look at your scriptures and I know all of you bring your Bible.

"He that speaketh truth sheweth forth righteousness." Amen. "He that speaketh truth sheweth forth righteousness."

Proverbs 12:17-Scripture Reading:

17 He that speaketh truth sheweth forth righteousness: but a false witness deceit.

Now, over in John the first chapter. The gospel of John the first chapter and the sixth verse we'll read.

John 1:13-Scripture reading:

- 6 There was a man sent from God, whose name was John.
- 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.
- 9 That was the true Light, which lighteth every man that cometh into the world.
- 10 He was in the world, and the world was made by him, and the world knew him not.
- 11 He came unto his own, and his own received him not.
- 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
- 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

May God add a blessing to his word.

Now, speaking on "Truth." Notice the Proverb said, "That a man that will come forth speaking truth bringeth forth righteousness."

Proverbs 12:17-Scripture Reading:

17 He that speaketh truth sheweth forth righteousness: but a false witness deceit.

And we know that we are trying to find in this late hour when we know that there is gonna be a out resurrection from among the dead. We know there is a people upon the earth that's not gonna die, but is gonna be changed in a moment in a twinkling of an eye and be literally caught off of the earth and into the realm of the blessed.

1 Corinthians 15:52-Scripture Reference:

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

So therefore, it is at hand! It's not years off, it's now at the door. So therefore, we must find right standing with God. And there's only one way that you can find right standing with God and that is to be righteous with God. Right standing means to be righteous.

And we know that we don't have any righteousness, so we must find and have righteous righteousness imputed unto us. As the psalm of David said, the prophet David said, "Blessed is the man unto whom the Lord will not impute sin to." But he'll be righteous.

Psalm 32:2-Reference quote:

2 Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

Romans 4:1-8-Reference quote:

- 1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?
- 2 For if Abraham were justified by works, he hath whereof to glory; but not before God.
- 3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
- 4 Now to him that worketh is the reward not reckoned of grace, but of debt.
- 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
- 6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
- 7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
- 8 Blessed is the man to whom the Lord will not impute sin.

So, we want to find right standing with God! So therefore, I believe the only way that we can find right standing with God is that we must find the Truth! It doesn't make any difference what the neighbour's think about it or what the world thinks about it, but you as an individual to be in right standing with God you must find truth and only in truth will you find righteousness.

We find the opposite of truth is a lie, a falsehood and deceit. Now notice here truth, if we can find truth we can find right standing with God. And if we can find right standing with God, we'll be righteous with God. And it's only the righteous will be able to escape the out resurrection from among the dead. So therefore truth, is more important to you this morning then your daily food, your family, jobs or whatever have you. Truth should mean more to you than your wife your husband or your children, because you have a soul. And the soul that sinneth it shall die! And then cometh the judgements, then what?

So therefore, everything is temporal down here and we're not looking at temporal things but we have set our affections on heavenly things and eternal things.

Colossians 3:1-4-Reference quote:

- 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
- 2 Set your affection on things above, not on things on the earth.
- 3 For ye are dead, and your life is hid with Christ in God.
- 4 When Christ, who is our life, shall appear, then shall ve also appear with him in glory.

And I don't care how much you may be suffering this morning; you may be in such a trial and suffering until you think you're praying so hard that blood is gonna seep out of the pours of your skin. But I find that no matter how much you suffer are suffering is not worthy to be compared to the glory of God that's gonna be revealed in you. Not in the millennium, but in this very hour that you're living in. That's gonna be revealed through you and on you and for you.

Romans 8:17-19-Reference quote:

- 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- 18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

And the Bible said, "It is appointed unto us to suffer" and with much tribulation are we gonna enter into this thing that I'm preaching about.

John 16:33-Reference scripture:

3 These things I have spoken unto you, that in me ye might have peace. <u>In the world ye shall</u> have tribulation: but be of good cheer; I have overcome the world.

Philippians 1:29-30-Reference scripture:

- 29 For unto you it is given in the behalf of Christ, not only to believe on him, <u>but also to suffer</u> for his sake;
- 30 Having the same conflict which ve saw in me, and now hear to be in me.

Truth means more to you then anything there is in this world. Truth is more valuable then all that is in the world, Truth!

And we're always gonna have deceit and lies in the religious world. And I want to tell you something that Truth today is so hard to find, that if you staked all the haystacks up in the world and put one little needle under the hay that's in the world, it takes God almighty, it takes a Heavenly Father to lead you to truth, or you'll never find truth, there's not other way. And then when you find truth, then you're blinded to the fact that God could have mercy upon you to lead you to that needle in the haystack.

Endnote:

62-0720 - A Testimony On The Sea William Marrion Branham

13 But we want to get this before the people. This is my purpose, is to believe that the Lord Jesus Christ is not dead, but He is alive. The prophets came. They killed them one by one. The prophets and monarchs and so forth, they was killed. When the Son came, they said, "He's heir, so we'll kill Him." But when they killed Him, He raised up again. And so He's alive for evermore, and He's the same yesterday, today, and forever. And if I could only get the people to realize that, you'll see something spontaneously happen here that'll—it'll shake the whole country. 14 Now, remember, when we talk "shake the country," that don't mean shake the cannon fodder out here.

There's millions up and down this coast here that profess Christianity, will never see nothing. That's right. When—when John came, there wasn't one-hundredth of the people ever knowed he was on earth. When Jesus came, I doubt there was that many that—of the people living on earth that ever knowed He was there. He was just sent to those who He was call... "All the Father has given Me will come. And no man can come except My Father has called him." See? So it's just for that elected group that's been called. The message will go forth, but it'll just go right on over. Just like He said, "Some fell by the wayside, and some this way, but some went over." And a lot of it's just filler, to fill in the time. Millions of people that's professing Christianity will miss it a million miles. That's right. It's all in the making of God. Now, we don't want to go into those details. It's here in the Bible, and It's the Word of the Lord exactly. SO THE THING FOR YOU TO DO, AND I HAVE TO DO, IS SEEK OUT OUR OWN SALVATION, NOT JUST HAPHAZARDLY. IT MEANS MORE THAN EVERYTHING THERE IS ON THE EARTH, AND ANYTHING TO YOU. THIS IS YOUR CHANCE, AND DON'T YOU TAKE ANY CHANCE OF MISSING IT. HEAVEN IS GREAT.

And then you find out that it's not of your will, "it's not him that willeth, nor him that runneth but it's of God that sheweth mercy!" God had mercy upon you, because he saw in your heart that you wanted truth and he led you to truth.

Romans 9:15-16-Reference quote:

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

The prophet spoke of this day...the prophet spoke of this day Daniel he said, "In the end-time knowledge would increase, wisdom and knowledge of man would increase. People would run to and fro in jets and airplanes and cars and said, they'd be seeking to find the true word of God and they couldn't find it. Why? Is because it's hid! But Jesus said, "Ye shall know the truth, and the truth shall make you free!"

Daniel 12:4-Reference quote:

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

John 8:32-Reference quote:

32 And ye shall know the truth, and the truth shall make you free.

2 Corinthians 4:3-Reference quote:

3 But if our gospel be hid, it is hid to them that are lost:

So, it's a prophecy! That in this end-time there would be some man on earth, that would be sent to speak the truth and then you would find the righteousness of Christ. For in Grace is righteousness, in Grace righteousness is revealed. In Grace righteousness is revealed unto you, that your sin would not be imputed onto you. See! But you would be imputed righteousness and

would come in right standing with God. Find Grace in the hour of need. So therefore, I believe that truth is more important than anything else in this world.

There was a great king that stood before Jesus Christ called Pontius Pilate and a... he was questioning Jesus. The Bible said and Pilate therefore said unto him, "Art thou a King Then?" Jesus answered and saith unto Pilate, "Thou sayest so. For this intent was I born and I came forth, that I might bear witness to the Truth!"

John 18:37-Reference quote:

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

And when he said that, he said it with power and he said it with authority. And when those words were spoken, they pierced the heart of ole Pilate and it got him so bad that he rose up from his throne and walked around and said, "WHAT IS TRUTH?"

John 18:38-Reference quote:

8 <u>Pilate saith unto him, What is truth</u>? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

I tell ya, TRUTH WAS TABERNACLED IN HUMAN FLESH! TRUTH WAS MADE FLESH and was standing before Pilate.

Then it got him so bad when those words of Jesus Christ that he walked away and he made this statement, "What is truth?" There was truth, THE FULL BODY REVEALED WORD OF GOD, tabernacled in a...in a mortal body. There was truth standing right before the King, but he couldn't receive it. But never-the-less there was truth.

Endnote:

65-0725M - The Anointed Ones At The End Time William Marrion Branham

I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations." 55 I said, "Then you have to refuse Jesus Christ, for He is the revelation of God, God revealed in human flesh." UNLESS YOU SEE IT, YOU'RE LOST. JESUS SAID, "EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SIN." HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM. You can't believe that, you're lost. You put Him a third person, second person, or any other person besides God, you're lost. "EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SINS." A REVELATION! 56 No wonder they couldn't see Him.

Endnote:

64-0617 - The Identified Christ Of All Ages William Marrion Branham

133 Watch, the same sun that rises in the East is the same sun that sets in the West, s-u-n. And the same Holy Spirit that fell on the <u>Day of Pentecost</u>, in the East...Now it's been a day it could

not be called a day, it's gloom, a gloomy day, rainy; you see it here in Kansas, rainy, gloomy. We've had enough light to—to join church, and to do these things, enough light to get around in, but He said, "IN THE EVENING TIME, IT SHALL BE LIGHT, THE SON WOULD RETURN AGAIN." AND THE HOLY SPIRIT RETURNING IN THIS LAST DAYS WITH THE FULLNESS AGAIN OF GOD'S POWER, THE WORD BEING MADE MANIFEST! Through the Lutheran... 134 And just like a—like a pyramid growing up. The Lutheran, first reformation; Wesley; Pentecost; and now being honed right in. For, when the Headstone comes back to the pyramid, it will have to fit like the rest of it. You can't even run a knife blade between it, it's so perfect. And so will the ministry in the last days, will be so close. 135 Like your—your hand being the positive, and the—the shadow of your hand being negative; as they become, after a while, they become one. They become so. And that's the way the Church becomes, the Bride becomes to Christ, they become one, like any man and wife. See? She is coming right down to the last days, and we're trying to live in a glare of another day? He is the same yesterday, today, and forever, identifies Him perfectly with Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." 136 If we'd a lived back in Luther's age, we look right back here in that—in that age, we see exactly, in that Sardis age, that Luther was that messenger, just exact, with the horse that went out, with the rest of it went in that age. 137 We find the Wesleyan age, the Philadelphian age. We find that great revival age that went forth, brotherly love, we find Wesley exactly in the place where the Bible said he was. 138 We find it today just where He said He was. It's the hour, the time we are living. 139 Listen, those Greeks failed to see Him. Why? "Sirs, we would see Jesus." THEY FAILED TO SEE HIM BECAUSE HE WAS CLOTHED IN HIS HUMAN TEMPLE, GOD IN A MAN. HUMAN FLESH WAS WHAT BLINDED THEM. They couldn't understand. "You, being a man, make Yourself God, or equal with God." 140 He said, "Well, if you could call them by the law, and no Scriptures can be broken, you call them 'gods,' THEY WERE, WHO THE WORD OF GOD CAME TO." 141 THEN, HE IS THE FULLNESS OF THAT WORD, THE WORD THAT WAS FOR THAT DAY, THE SON OF GOD, THE REDEEMER; WHEN GOD, HIMSELF, HE COME ON EARTH AND DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE, that Tree out of the garden of Eden, not the woman; the Man, the second Adam who died and went into the ground, to bring out those substance, amen, them leaves that had fallen back yonder, to bring them forth in the resurrection. How much could be said about that, would take us hours! 142 But we're here to the spot now. THE GENTILES OF THAT DAY FAILED TO SEE IT, BECAUSE IT WAS IN HUMAN FLESH. I WONDER IF WE'LL DO THE SAME THING. I WONDER IF WE'LL MAKE THE SAD MISTAKE THAT THEY DID, FAIL TO KNOW HIM? BECAUSE, HE WAS, HE THE WORD FOR THAT AGE, WAS IDENTIFIED IN A HUMAN BODY. A Boy that had **no education, that we never knowed Him going to school**. We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet." 143 But the Word was made manifest! "As many as received Him, to them gave He the power to become sons of **God.** "And so is it today, when we see this great Holy Ghost move made manifest. "As many as receives Him, to them gave He the power to become sons and daughters of God." Jesus Christ identified the same, by His Word, in every generation.

Endnote:

64-0629 - The Mighty God Unveiled Before Us William Marrion Branham

66 And notice the very words that Jesus expressed to them, afterwards. He said, "Except a corn of wheat falls into the ground, dies, it abides alone." IN OTHER WORDS, THEY WOULD NEVER BE ABLE TO SEE HIM IN THE CHANGE, IN THE MASK THAT HE WAS IN THEN, BECAUSE HE WAS VEILED IN HUMAN FLESH. But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; VEILED GOD, IN HUMAN'S FLESH, HIDDEN FROM UNBELIEVERS, BUT BEING REVEALED TO BELIEVERS. 67 In John 1, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace." Now, in the beginning was the Word. A Word is a thought expressed.

So therefore, I believe the elected of God today are foreordained to find truth and there's only one way that you can find truth, you can't find it just by reading the Bible. Brother they're reading the Bible today more than any other book that there is in the world. The Bible out sales any magazine in fact, Life magazine and Time magazine, not time, but Life magazine and Post. And hundreds of Great magazines folded up, but the Bible is still the number one selling book. Why? Because man knows it's the eternal word of God, man knows it's more than just a book, it's the eternal word of God. They know the words that's in this black book ARE COMING TO PASS!

Endnote:

According to Guinness World Records as of 1995, the Bible is the best-selling book of all time with an estimated 5 billion copies sold and distributed.

So, if we are to find truth today and we are, then we'll find it just like it was standing before Pilate, God the word, not just the part of the word.

John 1:12-14-Reference Scripture:

- 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
- 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14 AND THE WORD WAS MADE FLESH, AND DWELT AMONG US, (and we beheld his glory, the glory as of the only begotten of the Father,) FULL OF GRACE AND TRUTH.

Let me tell you something, you can read in the Bible and many can do it, but there are people that's read the Bible and found out that if you're baptized in titles of "Father, Son and Holy Ghost" you've never been baptized in the name of Jesus. And they got baptized in the name of Jesus. But they was still bound in fetters and still was not made free.

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and <u>be baptized every one of you in the name of Jesus Christ</u> for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 19:1-5-Reference quote:

- 1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
- 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
- 3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
- 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
- 5 When they heard this, they were baptized in the name of the Lord Jesus.

Acts 8:15-17-Reference quote:

- 15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost: 16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
- 17 Then laid they their hands on them, and they received the Holy Ghost.

Endnote:

61-1217 - Christianity Versus Idolatry William Marrion Branham

157 Hallelujah! There are some who have the Spirit of God, that stands for the Word incarnate. (God, increase our ranks.) The Word, nothing but the Word! Take that Word where Jesus said in there, "All heavens and earth will pass away, but My Word shall not." 158 Where It said, "Baptize in the Name of the Lord Jesus Christ"; they make "Father, Son, Holy Ghost," three gods out of It. They take all kinds of dogmas, and make up all kinds of things, and sprinkling instead of immersing. Everything! Make some kind of a man-made wallow out of it, instead of putting it in the Jewel, in the great King, Christ. Oh, Hallelujah! That's God incarnate, Christ!

Endnote:

59-0823 - Palmerworm, Locust, Cankerworm, Caterpillar William Marrion Branham

210 "The Methodist. What will you do, Brother Branham? The—the trinitarian Pentecostal?" I proved I love them. I've went to them, and sent into the Assemblies of God and the church of God. 211 "And if the Oneness, you disagree with the Oneness because of their 'one' standing, like that." Yes, sir. Jesus had a Father. He was God. They baptize in the Name of "Jesus." I baptize in the Name of "the Lord Jesus Christ." There's many Jesuses, but there's only one Lord Jesus Christ. See? Not in "Jesus" Name. But in the Name of "the Lord Jesus Christ," that's Father, Son, Holy Ghost. 212 Lord, "Lord said unto My Lord, 'Sit on the right hand." Son, Jesus. Christ, Logos that went out of God, in the beginning. Father, Son, and Holy Ghost. There you are.

We can find in the Bible where the Bible says that a woman should dress their selves in modest apparel, and that's some truth! You can read in the Bible where the Bible said, "that you should not cut your hair." Because if a woman cuts her hair the Bible said it's a shame and she ought to go ahead and shave her head bald because her hair is given to her for a covering that she's in subjection to her husband.

1 Timothy 2:9-1Reference quote:

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

1 Corinthians 11:15-Reference quote:

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

1 Corinthians 11:6-Reference quote:

6 For if the <u>woman be not covered, let her also be shorn</u>: but if it be a shame for a woman to be shorn or shaven, let her be covered.

Endnote:

65-0815 - And Knoweth It Not William Marrion Branham

178 And if your church, a Pentecostal church, that tells you that, "Long hair and stuff is just fanaticism. You got a spare tire, the back of your head," and so forth, them kind of things, the man is possessed of the devil. 179 For, God's Word said, "It's a shame for a woman to cut her hair. She'll dishonor her head." If she dishonors her husband, and her husband is the Church, and the Church is Christ, she is a dishonorable religious prostitute; naked and don't know it. Naked! Don't the Bible said, "The woman's covering is her hair"? Isn't the hair give to her for a covering? 180 Someday, yonder at the Judgment Bar! I've tried to pour the Medicine in, and hold It with my hands, and you spit It right straight back out between your fingers. God will judge them someday. That's THUS SAITH THE LORD. It hasn't been a bunch of foolishness, or some crazy old man all worked up. It isn't. Because, it's the Word of the Lord. 181 And a real, genuine Christian will cope with that inside man, that Spirit that was back yonder at the beginning, which is the Word.

But that will not set you free. That'll not set you free. It'll open up your eyes and help you to see more of the word of God. But it won't set you free.

Brother, I tell you, there's only one person that was ever upon earth that had a message so great was Jesus Christ was the only man that was able to unbound the fettered and to loose the people from their prison houses, BECAUSE HE HAD THE TRUTH!

Pilate said, "What is truth?" Jesus could of made another statement to Pilate. He said, "I'M THE WAY, I'M THE TRUTH AND THE LIFE! NO MAN COMETH UNTO THE FATHER, BUT BY ME!" But he never said it how be it, because he knew Pilate wouldn't receive the truth.

John 18:38-Reference quote:

8 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

John 14:6-Reference quote:

6 <u>Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but</u> by me.

But I tell ya, Jesus Christ knows this morning that you'll receive the truth, he'll tell you the true way.

So, I believe that truth will come forth from a man...will come forth from a man. Unless you're following a man your lost, but you gotta follow Christ in the man. You just can't follow a man, you gotta find a man that's got Christ inside of him.

Everybody knows we're living in the time of the second coming of the Lord Jesus Christ. Listen the hippies knows it, the yippies knows it, everybody knows it. But the thing about it, they ain't got no revelation of how he's coming. And he'll come and be gone and they'll be still looking for him.

Matthew 24:44-Reference quote:

44 Therefore be ye also ready: for in such an hour as ye think not the **Son of man cometh**.

And he won't be riding a little donkey this time either. He'll be riding a great big white stallion that no man has ever sat on before. Amen! He'll be coming with a truth and a message brother, like you've never heard of in all your life!

Luke 19:29-30-Reference quote:

- 29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,
- 30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

Endnote:

57-0811A - The Greatest Gift In The Bible William Marrion Branham

15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.

Endnote:

63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same William Marrion Branham

378 Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, "THIS MINISTER, GOING

SOMEWHERE, HE NEVER COME BACK. He probably went to the woods, a hunting. He just never returned no more.

Endnote: Ephesians Parallels Joshua 5 Robert Lee lambert

Now just let me say it like this here, in every age, in every age, in every age for six thousand years there's been a certain amount of the Word of the Lord that had to be fulfilled. And what happened, there is some man that comes along that comes out in the spirit there anointed of God, that catches the thing that God's gonna do for that hour. Then he tells that out in public, some get mad, some get glad. But the ones that's glad about it, receives eternal life, those that get mad about it, die. As we often said, as Pat Tylor said to me down in Shreveport, when he got up to speak about Brother Branham, and it was a blessing the way Pat said that. He was a converted gangster and probably killed a many men with his pistol. As Brother Pat got up and said, I followed preachers all over United States" And he said, "And I followed this man William Branham, and I ain't never seen no man like that man." And he began to give his testimony about Brother Branham. "And some say, Oh Brother Pat, you're following a man." Said, "I'd like to give witness and testimony this morning that everyone that didn't follow Abraham out of Ur died!" And he said, "Everybody that didn't follow Elijah, died." And he said, "And therefore anybody that didn't follow Elisha died." And he said "I also read that where everybody that didn't follow John, died. And also read where everybody that didn't follow Jesus, died." He said, "I also read where all that didn't follow Peter, died and Everybody that didn't follow Paul, died. And, he said, "If you don't follow William Branham your gonna die!" So, what chu gonna do with that? See, that's the truth!

Endnote: 63-0901E - Desperations William Marrion Branham

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.

HE'LL COME RENDING THE HEAVENS HALLELUJAH, WITH GREAT POWER AND GREAT GLORY. Amen! He'll loose all these children from their prison houses, He'll bring out the dead from the graves. Yes, He will, He promised!

Endnote: 65-1204 - The Rapture William Marrion Branham

152 Now, it's the first thing, is the sounding. The first thing is a trumpet and a...or a voice...A Shout; AND THEN A VOICE; and then a Trumpet.

Shout: a messenger getting the people ready. <u>THE SECOND IS A VOICE OF THE</u>
<u>RESURRECTION:</u> the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

246 For I know this, that there is Someone There waiting for me. There is Someone paid the price that I couldn't pay. That's right. He did it for me, Charlie. Did it for you. He did it for the whole human race. And now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself; for us. He is one of us. He is our kinfolks. Oh, my! He is my Brother. He is my Saviour. He is my God. He is my Kinsman Redeemer. He is all. For what was I without Him, or what could I be without Him? So, see, He is my All. And He is standing There as our kinfolks. And now He's been interceding for us, up till this time. And now He comes forth and takes the Book of Redemption, to claim His rights, of what He did for us. 247 They die. Jesus said, "He that believeth on Me, though he were dead, yet shall he live. Whosoever liveth and believeth on Me shall never die. He that eats My flesh and drinks My Blood has everlasting Life, and I'll raise him up at the last day." 248 No matter, he falls asleep in the first watch, second, third, fourth, fifth, sixth, or seventh, wherever he falls asleep. What'll happen? The trumpet of God shall sound. That last trump will blast forth, the same time that the last angel is giving his Message and the last Seal is opened. That last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions, His Church, Blood-washed. 249 Now, oh, the whole creation lays in His hand now, on which the whole plan of redemption is sealed by seven mysterious Seals, in this Book that He took. Now watch. "AND HE ALONE CAN REVEAL IT TO WHOMSOEVER HE WILL." He's got It in His hand, see. Now, He promised it would be at that time, now, for It is sealed by Seven Seals of mystery, the Book of Redemption. Now watch. As now... 250 Friends, I told you, going to let you out at eight-thirty, but I've throwed over three or four pages here, to get to this. So I want...I'm already after nine. So that you can get back tomorrow. 251 But now in this sevenfold Book of Seals, of redemption, that the Lamb took, within Himself, was the only One Who could do it. And He took It from the right hand of Him that sat upon the Throne, now, to claim His redemptive, to claim His rights. To claim, for me and you, what He redeemed us from, to, see, back to everything that Adam lost in the garden of Eden. He has redeemed us back to that. 252 Now with the Lamb, with the Book in His hands, we are ready to ask His grace and mercy upon us, to open the Seven-Seal Book to us, and let us look a past the curtain of time, just a little bit. Oh, my! Notice when He took the Book, the title deed, sealed, (just get that in your mind now), and broke the Seals of the mystery, to reveal them, to bring them to His, see, all of His redeemed subjects. 253 Now, when we hit this in the Seals, we're going to go back there and see them souls under the altar, crying, "Lord, how long, how long?" 254 And here He is as a Mediator, on the altar, "Just a little

longer, until there's more has to suffer like you." 255 BUT NOW HE COMES FROM HERE, AT THIS LAST SEAL. He no more Mediator. HE IS KING NOW. And what does He do? If He's a King, He has to have subjects. And His subjects is them that He has redeemed, and they cannot come before Him until He takes the rights of redemption. And now He walks forth, from a Mediator; where death put us in the grave, He comes forth with the rights. Amen. 256 "And even those who are alive and remain till His Coming, shall not hinder them which are asleep. For the trumpet of God shall sound, at that last trumpet." When the last Seal is broke, and when the seventh angel is giving his Message, "The last trumpet shall sound, and the dead in Christ shall rise. And we which are alive and remain shall be caught up together with them, to meet Him in the air." He claims! He has come forth now to claim His—His possession. 257 Watch! Look at this! My! Broke the Seals, revealed the mysteries. Revealed them (where?) to the last church age, the only one that's living. The rest of them is sleeping. 258 He said, "If He comes in the first watch, second watch, third watch, on down to the seventh watch." In the seventh watch, there went out a—A COMMAND, OR A CALL, "BEHOLD, THE BRIDEGROOM COMETH!"

But the little eagles are to find out how he's coming. They are to find His itinerary. So, we know that He's coming, in fact we believe that He's already come. But the thing about it, He just has a few gathered around him, that's the way it always is.

Endnote:

62-0527 - Questions And Answers William Marrion Branham

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? <u>IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE</u> <u>right</u> now? Is the coming of the Lord near?

Endnote: Spirit of Truth 63-0118 William Marrion Branham

E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it."

Endnote: 64-0621 - The Trial William Marrion Branham

143 Now still they won't believe it. Jesus promised that, "As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day." We've got it. It's here. It's already

vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham's royal Seed, which is in Christ; CHRIST RETURNING IN THE FORM OF THE WORD, working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, "THERE WOULD BE THREE STAGES OF THIS MINISTRY. And one of them would be by taking the people by the hand, and would know what their troubles was." How many remembers that? Sure. Did not I tell you, "If I'd be sincere," that He told me, "it would come to pass that I would know even the secret that was in their heart"? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. 145 And He spoke down on the river, He said, "As John the Baptist was sent forth to proclaim the coming of Christ, at the end of his ministry, Jesus came. And as John was sent, so will your ministry FORERUN the Second Coming of Christ." And there's been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it's cooled off. WE'RE WAITING FOR HIS COMING. He is a vindicating Himself, showing. 146 Now, all these things has happened. He promised in there, that, "You'd know the secret of the heart." 147 NOW THE THIRD STAGE IS JUST BREAKING IN IN **THE MINISTRY NOW**. I won't take time to go in there, 'cause I think I oughtn't. But many of you here know about it, see, of what's taken place.

Endnote:

65-1204 - The Rapture William Marrion Branham

130 <u>THREE THINGS HAPPENS</u>: A voice...<u>A SHOUT</u>, <u>A VOICE</u>, <u>A TRUMPET</u>, has to happen before Jesus appears. Now, a shout...<u>JESUS DOES ALL THREE OF THEM</u> when He's <u>He's</u>—<u>He's</u> <u>He's</u> <u>He's</u> descending. A shout, what is the shout? <u>It's the Message going forth</u>, <u>first</u>, the living Bread of <u>Life bringing forth the Bride</u>.

Yes, truth is more important to you and I than anything in the world. We're ordained to find truth in this hour and we're gonna find it tabernacled in some man. The Bible, Jeremiah the prophet said, "That we have this treasure in earthen vessels." Apostle Paul reading of Jeremiah quoted that said, "That we have this treasure in earth, in an earth vessel." It's not in some big denomination, it's not in theology, it's not in some great big degree or diction or some great big preacher, but it's hidden in an earthen vessel.

Jeremiah 32:14-Reference quote:

14 Thus saith the Lord of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and <u>put them in an earthen vessel</u>, that they may continue many days.

Jeremiah 18:4-6-Reference quote:

4 And the vessel that he made of clay was marred in the hand of the potter: <u>so he made it again</u> <u>another vessel</u>, as seemed good to the potter to make it.

TRUTH May 06, 1973 Am

- 5 Then the word of the Lord came to me, saying,
- 6 O house of Israel, cannot I do with you as this potter? saith the Lord. <u>Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.</u>
- 2 Corinthians 4:7-Reference quote:
- 7 <u>But we have this treasure in earthen vessels</u>, that the excellency of the power may be of God, and not of us.

And Jesus said, "My words they are spirit and they are life." It just can't be the Litterial word of God out of the Bible, IT'S GOT TO BE QUICKENED BY THE HOLY GHOST, to pierce down in your heart. Truth!

John 6:63-Reference quote:

63 <u>It is the spirit that quickeneth</u>; the flesh profiteth nothing: <u>the words that I speak unto you</u>, they are spirit, and they are life.

"There was a man sent from God his name was John." I'm so glad that he was sent of God. If he hadn't been sent of God, John the Baptist wouldn't of mounted to a hill of beans. There ain't no man that'll ever mount to a hill of beans unless he's been sent of God, unless he stood in the presence of God. And there ain't know man that can meet the challenge of this hour, unless he knows that he stood in the presence of God and heard his voice. Brother and sister, I tell you once a man stands in the presence of God and hears his voice, I tell ya he's never the same again, never the same! Nothing can ever move that man because he's heard from God.

John 1:6-Reference quote:

6 There was a man sent from God, whose name was John.

Endnote:

Hill Of Beans:

Southern old-fashioned, American English words.

Something that is not worth much. Something of negligible importance or little value.

Endnote:

Ephesians Parallels Joshua 2 10/10/72 Am Robert Lee Lambert Jr.

I am a servant of God, a preacher of the gospel, this morning, not because I will. No! I was laying there dying in the Veterans hospital and He come to me and said, "I LOVE YOU; I CALLED YOU TO BE MY SERVANT." And I said, "Oh, I believed it, yes, Lord, I believed it with all my heart." See! And I said, "Yeah Lord, but all these people and you said that I was your... Me?" He said, "YOU! YOU'RE THE ONE! I CHOSE YOU OUT OF ALL THE GRAINS OF SAND UPON THE SEA SHORE." You know I lived in Florida then and did a lot of fishin, and I know how many grains of sands are over there, boy. A lot of beach over there. And the Lord Jesus spoke to me and said... "Out of all..." See, I didn't know that was in the scripture. See! And He said, "Out of all them grains of sand on the sea shore I called you!" Oh, it just caught me away, I loved it. It just caught me away, but I believed it. I believed with all

my heart and I receive it. So, it's eternally secure. He didn't call me because I wanted to be a preacher. I didn't want to be a preacher, Why, That's the last thing I'd wanna be! Oh my, I was scared to death of preachers, the gospel and all that. But it's His good pleasure, and His will. Why? For you? Why? It was His good pleasure to call me to be His minister, What For? For you here in Durham, Connecticut."

Endnote: 56-0527 - At Kadesh-Barnea William Marrion Branham

72 And what we need today, in our seminaries, it's not so much theology to be taught, but a burning bush experience, where men get down before God and meet Him face to face. We need a challenger today like we had in that day. What we need is man and women who has met God, and know what they're talking about. Not somebody trying to teach from some church book, or some open theology. WHAT WE NEED TODAY, IS A MAN THAT'S BEEN IN THE PRESENCE OF A BURNING BUSH, HAS BEEN BORN AGAIN, and changed and made a new creature. That's the type of person we need today. That's the kind of person that will stay on the firing line, regardless of what comes or goes.

What could ever, who could ever meet the challenge of the hour, but John the Baptist met it? And the Bible said, "There was never a man born of a woman as great as John the Baptist." HE WAS A GREAT PROPHET OF GOD! He was a man sent from God!

And I believe William Branham was a man sent from God! If we believe that Jesus Christ is coming again then we got to believe that John the Baptist was coming again. No, the church world will never believe it, but the Bride will believe it, the true church will believe it. Jesus Christ said, "If I don't send John the Baptist, I'll smite the earth with a curse." But he said, "Behold I send unto you John The Baptist and his message will forerun the second coming of Jesus Christ. John the Baptist has come and gone and the people didn't know it.

Luke 7:28-Reference quote:

28 For I say unto you, <u>Among those that are born of women there is not a greater prophet than</u> John the Baptist: but he that is least in the kingdom of God is greater than he.

Malachi 4:5-6-Reference quote:

5 <u>Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:</u>

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Endnote:

William Branham
54-0515 - Ouestions And Answers

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come

right down to where we was at, and said, "AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST." And it's done it. It's ... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...

Endnote: 56-0128 - Inspiration William Marrion Branham

17 Wonder if you little boys or some of you could tell me who the third man was that had that Spirit? Could you do it? Huh? Any student there can raise your hand and tell me who the third man was that had that same Spirit? Huh? John the Baptist. He came out of the wilderness. Jesus said, "This is the Elijah which was spoke of was to come restore all things." And it made Elijah—made John dress just like Elijah, perhaps acted like him, but John did no miracles. And that same Spirit is predicted to come on the earth today again the second time. And I believe that it's on the earth today. And it is preaching a great message of repentance through a mighty man of God who does no miracles, speaks not of miracles, but blasting the world down with a message of repentance. AND FOLLOWING JOHN CAME JESUS, not preaching too much, not much of a preacher, but was performing signs and wonders as a vindication that John's ministry was in season and a vindicated. So we're thankful to the LORD TO BE LIVING TO SEE THE DAY THAT HISTORY REPEATS ITSELF AGAIN. AND WE'RE LIVING IN THAT DAY.

Endnote: 63-0320 - The Third Seal William Marrion Branham

51 Not the others; they sure won't do it. They'll miss It, a million miles. Like...We been through all that, and showed how they missed John, how they missed Elijah, how they missed Jesus, how they missed them all the way along. And they'll do the same thing, 'cause the Bible said they would. See? So then, in that time, it'll be very humble. It'll be so simple.

That'll...what will make people fall away from It. It's too simple for them. We find out, and always, when people get smart and educated, and know a whole lot, then they just... That's just the kind that misses it, you know. See? 52 Jesus never took them kind of people for (be) His disciples. He took unlearned people, fishermen, and nobody was connected with their churches and things. He just got ordinary men, tax collectors, and farmers, and fishers, and so forth, to do His work. See? Cause, they—they know they're nothing, then He can make something out of them, see. As long as they keep knowing that they're nothing, then God can work.

And Jesus Christ is now standing somewhere upon the earth! That's right! And we can speak it with power and authority this morning, because we are eye witnesses. There's been an angel come down from heaven and with an audible voice spoke out of heaven and said, "As John the Baptist was sent as the forerunner of my first coming so shall your message be the forerunner of

my second coming." Great signs and wonders and miracles and with the great power of the Holy Ghost there William Branham witnessed to the truth.

Endnote: 62-1230M - Absolute William Marrion Branham

224 I said, "It's not my Divine healing. It's His promise. He was the One give the commission." Oh! 225 And I remember when He swept down there in that big Light, standing yonder at the bottom of the river, 1933, in June, when He said, "As—AS JOHN THE BAPTIST WAS SENT FORTH AND FORERUN THE FIRST COMING OF CHRIST, I SEND YOU WITH A MESSAGE TO THE WORLD, TO FORERUN THE SECOND COMING OF CHRIST." And around the world She's went, when revival fires had been built for fifteen years on nearly every mountain. Divine healing across the nations, and the power, and restoration. 226 <u>AND NOW I BELIEVE SHE IS READY TO STRIKE THAT FINAL CLIMAX YONDER, TO BRING FORTH A FAITH</u> that will rapture the Church into Glory. AND SHE IS LAYING IN THE MESSAGES. We're really at the end time. We've talked about it, and <u>everything, but the thing has moved upon us now</u>. Yeah. Yes, sir. Here is one. That's right.

Endnote:

55-0117 - How The Angel Came To Me, And His Commission William Marrion Branham

And one night when I was walking out onto the ... in a cathedral, San Antonio, Texas, walking out there, a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a machine gun, rapidly. Way back, way back there, a fellow raised up and said, "THUS SAITH THE LORD! The man that's walking to the platform is going forward with a ministry that was ordained of Almighty God. And as John the Baptist was sent as the first forerunner of the coming of Jesus Christ, so he packs a Message that will cause the Second Coming of the Lord Jesus Christ." 211 I like to sunk in my shoes. I looked up, I said, "Do you know that man?" He said, "No, sir." I said, "Do you know him?" He said, "No, sir." I said, "Do you know me?" He said, "No, sir." I said, "What are you doing here?" 212 He said, "I read it in the paper." And usually... That was the first night of the meeting. I looked over there and I said, "How did you come here?" 213 Said, "Some of my people told me that you was going to be here, 'a Divine healer,' and I come."

"But he was not that light, he was not that light," but he said, "I'm only sent with a message to bear witness of that true light," that is coming right after me, that is coming into the world and "This is the true light that will light up every man's soul." HALLELUJAH TO GOD!

John 1:6-9-Reference quote:

- 6 There was a man sent from God, whose name was John.
- 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

Somewhere standing upon this earth today, is a...is a message a mystery that's hidden in an earthen vessel that is a GREAT LIGHT, that will shine across your pathway and light up your soul with the eternal light of the Holy Ghost. DOEST THOU BELIELIVE? (Amen!) He's got to be somewhere! He's got to be somewhere! John said, "I'm not that light, I'm only sent to bear witness of that light." Said, "He's preferred before me, He's coming after me and he should been before me. But he said, "He's coming after me! And he said, "He shall Baptize you with the Holy Ghost and fire."

John 1:15-Reference quote

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John 1:26-27-Reference quote:

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

Matthew 3:11-Reference quote:

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Endnote:

65-0219 - This Day This Scripture Is Fulfilled William Marrion Branham

119 THE HOUR THAT WE'RE LIVING, THIS DAY THIS SCRIPTURE IS FULFILLED. THIS DAY THE EVENING LIGHTS HAVE COME, AND WE FAIL TO SEE IT. Notice. 120 JOHN said, "This day I AM 'THE VOICE OF ONE CRYING IN THE WILDERNESS,' as said the prophet Isaiah. PREPARE THE WAY FOR THE LORD!" 121 They didn't understand it. Say, "Oh, you're Jesus...you're—you're the Christ," rather. 122 He said, "I am not the Christ." He said, "I'm not worthy to loose His shoes. But," he said, "He is standing among you, somewhere," for he was sure that He would be there. He would be in his day, 'cause God told him he was to introduce the Messiah.

Endnote:

64-0614M - The Unveiling Of God William Marrion Branham

127 Notice, death, to stay away from It now. You must go into It through this veil, or you won't. How God could have mercy on them, but remember what it was, that God is manifesting what was behind that veil. WATCH WHAT WAS BEHIND THE VEIL, THE WORD! What did it veil? The Word! What was it? It's in the ark. IT WAS THE WORD THAT THAT VEIL HID. SEE? AND JESUS WAS THAT WORD, AND HE IS THAT WORD, AND THE VEIL OF HIS FLESH HID IT.

Endnote:

62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

110 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. My mission, I believe, to the earth, is (what?) is to forerun the coming Word, see, the coming Word which is Christ. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.

He said, "I'll tell you about water Baptism in the name of the Lord Jesus, but that's as far as I can go." He said "I can't tell you about the Baptism of the Holy Ghost because the churches can't stand it, they can't endure sound doctrine. But There'll come one after me that'll tell you about it and he'll not only tell you about it, he'll baptize you with the Holy Ghost and fire. Amen!

Endnote: 62-1104M - Blasphemous Names William Marrion Branham

306 I said, "That? I'm talking about the Church. That's cannon fodder out there. That's just dust of the earth, that bunch cramming through the streets, painted Jezebels and everything." I said, "That's out there. Them big old lodges and things will crumble and fall into the streets there." I said, "He is talking about the Church. The Church that seen the revelation of Jesus Christ made manifest, and they recognize It. They may not be fifteen out of Chicago. There may not be ten in this generation, out of the whole city of Chicago, come forth." 307 Did you ever think of that? "As it was in the days of Noah, so will it be at the Coming of the Son of man, wherein eight souls were saved." Uh-huh. How many come out of Sodom? See what I mean? I doubt being a handful. See? 308 But the Church Itself has received the shaking. They've recognized it. They knowed the Word. They seen the Word when It was being materialized, and they caught It. Now look at that for a minute, now. 309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? THEY WON'T STOP LONG ENOUGH TO RECOGNIZE IT'S THE WORD THAT GOD PROMISED, BEING MANIFESTED. SEE? AND THEY WALKED AWAY. 311 BUT, DON'T WORRY, THE SHADOWS ARE CLOSE AT HAND, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago. 313 Said, "Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables." If that hasn't been, just word

by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY. 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." WHY DIDN'T HE READ THE REST OF IT? IT PERTAINS TO HIS SECOND COMING. See?

John bear witness of Him. What was ministry of John the Baptist for? What was William Branham's ministry for? To bear witness that there was coming a ministry after him. That would baptize the people with the Holy Ghost and fire. I don't care what the Pentecostal say, the baptism of Holy Ghost is more than speaking in tongues.

Endnote:

61-1105 - The Testimony Of A True Witness William Marrion Branham

186 What? Church, that's the reason I can't take the baptism of the Holy Ghost of crying, shaking, or speaking in tongues, or any sensation. They're all right, now. See? Them, them things are all right, but the devil can impersonate that so real. 187 But the Holy Ghost is Deity, God tabernacled in man! It's more than a sensation. It's more than in speaking in tongues. It's more than shouting in the Spirit. It's more than weeping. It's more than joining church. IT'S GOD LIVING IN MAN. DEITY, GOD HIMSELF TABERNACLED INTO THAT PERSON, WHEN HE CAN SPEAK AND IT'S JUST THE SAME AS GOD SPEAKING, THAT'S THE CHURCH OF JESUS CHRIST. THAT'S THE WAY THAT FIRST APOSTOLIC CHURCH WENT FORTH

There's not a person in this congregation that hasn't spoke in tongues. But Paul said, "If you don't have the Love of God, you can speak with tongues as men and angels and if you don't have the perfect love of God, you're a sounding brass and a tinkling cymbal."

1 Corinthians 13:1-10-Reference quote:

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And the Love of God is the Baptism of the Holy Ghost! And I tell you, it was not found in any of the denomination. It was not found in any preacher's ministry. John the Baptist couldn't even impart the Baptism of the Holy Ghost! And I wanna tell you something, the disciples of John the Baptist today, don't know more about the Holy Ghost today, as if there wasn't any Holy Ghost. You know why they don't know about it? Because they never met the GREAT LIGHT!

Acts 19:2-Reference quote:

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Endnote: 63-1229M - There Is A Man Here That Can Turn On The Light William Marrion Branham

71 Now, what? God separates darkness from light, or light from darkness. And He separates death from Life, and He does it by His Word. His Word is what always brings this forth. 72 Now, light! Well, now, the seed was already upon the earth. I believe God had planted the seed. And just as long as the sun could get to that seed, it begin to grow. And that's the reason it only taken days to bring forth these things, because the seed was already in the earth. All it needed was light. 73 And that's the way God has today. His Seed is already here, His Word. The only thing It needs is Light on It. And He is that Light, for He is the Word. The Word and the Light is the same thing. The Life in there is the Light of the Word, see, is the Life. The germ of life lays within the grain, and the grain...the life is what breaks forth and brings forth the life out of the grain. That's the way that Christ, in the Word, makes the Word do what It's supposed to do. Just like the life in the grain of wheat, or whatever it is; it makes the wheat do what it's supposed to do, because it is the life that's in it. All life! 74 So, Life is only by the Word of God made manifest. Life comes only by the Word of God made manifest. As long as it is just in the Book, like this, it still can be questioned. But when it's made manifest, then you see the product of what It spoke of, being manifested, then that is Light on the—on the Word. See? That's what brings...The Word said so, and, then, when it comes to pass, that is Life in Light, Light bringing Life. Light brings Life. 75 Plant the wheat out here, it'll...and put it in the basement, cover it all over, and it'll—it'll never bring forth anything, because it can't. There's no light there. **But as soon as** light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Life strikes It, it brings It...Light strikes It, it brings the Word to life again. Every age has always been that. Oh, how we appreciate these great things, how that the Word being vindicated is the Light of the spoken Word. See? God said, "Let there be light." 76 Now, what if He just said it and no light come? Then we don't know whether it's true or not. We don't know whether He is all right. We don't know whether He is God or not, because He just said, "Let there be," and there wasn't. See? So then when God speaks and we see it is, then that's the Light that shines forth, the Truth of the Word. See? There is Light and Life. 77 All natural life comes by His spoken Word. And the sun is His spoken Word. He said He created a great light in the heavens, for the day, and a lesser light for the night. See? And all natural life has to come by God's spoken Word. A flower cannot grow without the light of God's spoken Word shine upon it, for the sun is, the s-u-n, is the spoken Word of God, when He said, "Let there be light." See? It's God's spoken life. And no matter how much people try to—to say this, that, or the other, it still remains the same. You have to have that sun, so life, natural, can only come by the spoken Word of God. 78 And spiritual Life, Eternal Life, can only come by God's spoken Word of Life. Life was the S-o-n this time. In Him is Light, and in Him is no darkness; and He is God's spoken Light. Is that right? [Congregation says, "Amen." - Ed.] God's spoken Word, for, "In the beginning was the Word, and the Word was with God, and the Word was God." And It's forever God. See? And it takes the Light of God to strike the Word, to make It live. Here is what He spoke [Brother Branham pats his Bible—Ed.], now let the Light shine! Amen! Let the Light shine, and the Light will bring every Word to Its right position, in its season. Amen! Oh! You see, when it comes time! 79 Sometimes that grain lays in the earth, dormant, all through the—the winter, like seed, winter wheat sowed

in the ground. But when that sun gets just right, oh, it's got to live. See? And it can't live without the sun. And God has made promises for every age and every day. And when the Light gets right, and shines upon that, it'll produce just exactly what the Word said, because He is the Light and the Life. 80 God's Word comes only by the Bible. God's Bible is the—the printed form of the Son of God, because the Bible said that It is the revelation of Jesus Christ. It's God revealing Himself through Christ, and Christ is the Word. And it takes the Light of God to shine upon that Word, to vindicate It, to prove that God still speaks Life, Eternal Life. He speaks natural light, brings the life. LIFE ONLY COMES BY THE LIGHT, THE WORD MADE MANIFEST, OR MADE FLESH. WHEN ALL THE PROMISES BECOME, IN THE BIBLE, BECOME MANIFEST, IS WHEN JESUS CHRIST, THE WORD, WAS MADE FLESH AMONG US. GOD ALWAYS WORKS THROUGH MAN. MAN IS GOD'S SUBJECT.

I wanna tell you the light...the Bible said that, "John the Baptist was a great and shining light, he was a burning and shining light and they were for a season to rejoice in his light." But he said, "But I have a greater witness than that of John the Baptist, for the things that I testify I say them that I might save your souls. AND THIS IS THE LIGHT, that lighteth up every man's soul.

John 5:35-36-Reference quote:

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.
36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

John 1:9-Reference quote:

9 That was the true Light, which lighteth every man that cometh into the world.

"He came unto his own and his own received him not." He came to the Pentecostals and they received him not. "But as many as receive Him then He gave them power to become the sons of God, even to them that believe on his name." "Which is not born of flesh, nor the will of flesh, but of the will of God." HALLELUJAH TO THE KING!

John 1:11-13-Reference quote:

- 11 He came unto his own, and his own received him not.
- 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
- 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

I believe we have a great and shining light this morning, that's lighting up our souls with eternal life. "He that heareth my word and believeth on him that sent me hath everlasting life." HALLELUJAH TO GOD, GOD SO!

I believe the one I'm speaking about, is present in this building right now! "He that heareth my words and believeth on Him that sent me to say these things, hath everlasting life! And you shall never...you shall never come into the condemnation; but you shall pass from death unto life." BELIEVEST THOU THIS? (*Praises*) Amen!

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Yes, He came unto his own, this great light came unto his own and his own received him not. And it'll be the same way today. But as many as will receive that great light, to them he'll give power! How many want power? (*Praises*) You gotta have power to become the sons of God, to be manifested as sons and daughters of God. And he said, "If you hear that great light, I'll give you power to become the sons of God, even to as many that will believe on my name." Amen!

John 1:11-12-Reference quote:

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Jesus Christ said, "I came in my father's name and ye receive him me not, but another shall come in his own name him ye shall receive."

John 5:43-Reference quote:

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

I tell you we got a ministry today that's not coming in his own power, he's not coming in his own name but he's coming in the name of his father! Hallelujah! Jesus Christ the righteous.

And just to think that if you'd be privileged to sit there to hear those words, then you have everlasting life! When will I receive it Brother Bob? The minute that you believe it you'll receive it. And this is the great light.

Endnote: 56-0715 - The Mark Of The Beast William Marrion Branham

26 Now listen closely, before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this. How do you do it? 127 Your heart is a womb. You know what I'm speaking of, women and men. Your heart is the womb. And the womb holds the Seed, and the Seed is the Gospel. Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you've read the Bible; It'll never take Life until the germ of Life has come to It. 128 A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner. 129 Now what happened? THE HEART IS THE WOMB, AND FAITH COMETH BY A OPEN EAR that's not been sealed by theology. FAITH COMETH BY HEARING, TO HEAR. THE WORD COMES INTO THE MIND. YOU MAKE UP YOUR MIND ABOUT IT. "Is That right? Could That be right? Well, the Bible said so. I BELIEVE IT." WHOOSH! DOWN IN THE HEART IT GOES. THEN, IT'S A WOMB. Then the Male sect, which is the Blood cell, the Blood of Christ is applied. And in the Blood comes the germ

of Life that goes into the Seed and brings forth a newborn baby, crying, "Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!" There you are. 131 The little womb here in your heart, with the Seed, this morning, falling into It, won't you open your eyes, won't you let It fall (not from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. Let It fall down here, and say, "Well, sure, that's the Truth."

Endnote:

62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

204 What was He? Made Himself a Man. "God was made flesh, and dwelt among us. The Word was made flesh, and dwelt among us." God's spoken Word, through a virgin, brought forth a—a body. And in that body come the—the Water, the Spirit. "And washed by the Water of the Word." And then went in Him, dwelt in Him, and there come the Life of God manifesting Himself through Christ. God was in Christ, the anointed One. Christ means "the anointed One," a Man that was anointed. "And God dwelling in Him." What was it? The Germ with the flesh, the anointed One, flesh being anointed with the Spirit of God, produced the Word of God made manifest. "And we beheld Him, the only begotten of the Father, full of grace." See? 205 There we was, see. He was God's Word made manifest. And, now, He died in order to pay the debt of your hybreeding. My! My! There it is. What is it? That you could die to yourself, until you're no more yourself, and be filled with His Word, believing His Word. And then the Holy Spirit, was in Him, comes down to water that Word, to make It grow. See? And then what is it? God manifesting, continuing the work of His first Son, His only begotten, see, that died for our hybreeding life; that He might reconcile us back, to be sons and daughters of God, that through the Church might flow the same Life, by the Word, continuing the work being manifested as it was in Christ. Christ was God's Word made manifest. And He died, gave His Life, that He might send the Spirit; take His body up, and send the Spirit back, to water, pay the redeeming price, if we'll believe it. That's it right there: if you believe it. "He that believeth on Me, the works that I do..." Then come the Holy Spirit upon the same Word of God. 206 "Now," you say, "where—where do you throw it upon the Bible then?" 207 **The Bible has got to be in you. The** Word is a Seed. As long It's laying here, it won't do nothing. But when It comes in here, when It comes in the heart, then It begins to manifest, by the Holy Spirit, the works of God. Then visions come, power comes, humility comes. All your know-it-all is gone. You become nothing. Christ becomes alive. You die; He lives. There it is. Cause, He died, I live. When I die, He—He lives again. And when I die, He promised me Life. And I died out to myself, so in order I can have His Life. And how do I do it? **BY TAKING HIS WORD, HIS SEED**. **PUT HIS SEED IN** HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.

We have had light; we have had light. It comes to me just now, that David said, "Though...Lord, if I walk through the valley of the shadow of death, I'll fear no evil."

Psalm 23:4-Reference quote:

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

And I wanna tell you something, that you gotta have a little light to make a shadow. We had a little bit of light today. We had light today! We had a great light! But it wasn't the Great Light, we had a shadow, but in a shadow, there's death!

Endnote: 50-0711 - Ministry Explained William Marrion Branham

48 What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. Sin is unbelief. Is that right? He that believeth not is condemned already. See? You're not... You do not... You're not destroyed or separated from God because you're a sinner. YOU'RE SEPARATED TO GOD—FROM GOD BECAUSE YOU REFUSE TO WALK WITH HIM, TO WALK IN HIS PROVIDED WAY. YOU'VE GOT DEATH AND LIFE BEFORE YOU. Just like Adam and Eve, every man's a free moral agent. AND THE TREE OF LIFE AND TREE OF DEATH IS BEFORE US ALL. YOU CAN TAKE EITHER ONE YOU WISH TO. IT DEPENDS ON WHAT TREE YOU EAT OFF OF IS WHAT YOU ARE. That's right. And God is... God created you a free moral agent to do whatever you want to do about it. He can't make you love Him, and He don't force you to love Him.

David said, "Yea, though I walk through the valley of the shadow of death, I'll fear no evil: for thou art with me; for thy rod and thy staff they comfort me." Oh hallelujah! Amen!

We're not walking in the shadow today; we're walking in the rising of the SUN! Where a great light has risen!

You know the Bible said, "In the beginning was God." "In the beginning," the Bible said, "God created, the heavens and the earth."

Genesis 1:1-Reference quote:

1 In the beginning God created the heaven and the earth.

I don't believe we're living in the end! I don't believe we're living in the end. The world's living in the end-time. The churches are living in the end-time. (*Praises*) DO YOU BELIEVE HE'S HERE? (*Praises*) I say He is! I said, "We're not living in the end-time." The church world's living in the end-time. The preachers are living in the end-time. The governments are living in the end-time. But we as the Bride are living in the beginning!! (*Praises*) Amen! Yes! Praise him, hallelujah! Praise the Lord! Glory to God in the highest! He's worthy of all praise ain't he? Yes sir, that come fresh like dew!

Yes sir, we're not living in the end-time, we're living in the beginning. And the Bible said, "In the beginning God!"

Genesis 1:1-Reference quote:

1 In the beginning God created the heaven and the earth.

Endnote:

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride William Marrion Branham

219 BUT. YOU SEE. THERE IS NO SUCH A THING AS EIGHT DAYS: YOU GO BACK TO THE FIRST DAY AGAIN, SEE, THE FIRST DAY. 220 The sabbath speaks of the old law, which was to pass away. The keeping of a sabbath, which "passed away," or, I have said, "CHANGED TO ANOTHER." It didn't pass away; it just changed from the old law, of keeping a certain day of the week. 221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See? 222 YOU ENTER INTO LIFE, NOT KEEPING A DAY OR SHADOW. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." SEE, WE DON'T PASS INTO CERTAIN DAYS AND ORDERS. "YOU'VE PASSED FROM DEATH UNTO ETERNAL LIFE," NOT DAYS AND TIMES. YOU'VE PASSED INTO ETERNITY. That's the holy convo-...convocation, convocation, rather. 223 Seven days, watch, which "pass away," or, I have said, will "change to another." EIGHT DAYS DEALS WITH NEW CREATION, SEE, NOT OLD CREATION. EIGHT DAYS IS NEW CREATION. 224 FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD **RAISED FROM THE DEAD**. There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. **Jesus raised from the dead, for our justification, on the eighth day**. After the seven sabbaths, or seven days, Seven Church Ages, JESUS RAISED FROM THE DEAD. EIGHTH DAY, WHICH IS A HOLY CONVOCATION, SEE, WHICH IS THE FIRST DAY. 225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "BUT HATH PASSED," CHANGED YOUR FORM; NOT ANNIHILATED. GLORY! "BUT PASSED FROM DEATH UNTO LIFE ETERNAL." Oh, what the Bible does teach us! See, passed from one to another. 226 All right, "passed," the old sabbath is passed. Jesus raised on the eighth day. That was a solemn day, holy. And it wasn't a day; 'cause day, a time, had done run out. It passed into Eternity. See, it swung right back to the first day again. See? 227 Eternity is like a—a ring. You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're still go-...[Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell rings and a Trumpet sounds. 229 And back yonder at the beginning, where the tie post was made in Eden, when man came to the earth and he fell, A LITTLE LAMB SHED ITS BLOOD, THAT SPOKE OF THE GREAT LAMB WAS **COMING TO SHED ITS BLOOD.** Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I'm talking about, and through the same system has redeemed both man and the earth) will raise right up into Eternity again. And the Lake of Fire will consume everything that's ungodly and *unpredestinated to It. Do you see it?*

Endnote: 49-1225 - The Deity Of Jesus Christ William Marrion Branham

Men and women, it's time that we found out who you are. The devil is trying to hide you back, tell you that you're some little cowed-down something. You're not. YOU ARE SONS AND DAUGHTERS OF GOD. THE DEITY IS NOT IN HEAVEN; IT'S IN YOU. Hallelujah! I know you think I'm crazy, but let me tell you something, brother. [Brother Branham knocks on the pulpit three times—Ed.] WHEN YOU REALIZE THAT ALMIGHTY GOD LIVES IN YOU; IMMORTAL LIFE, "MY LIFE I GIVE, ZOE." THE LIFE OF GOD IS IN THE **HUMAN BEING**. 81 He stood back there, He's the Creator of all things. He made life; frogs, oh, bees, ducks, chickens, animals, created everything. "And nothing was made but what was made by Him." Who? Christ, the Deity! "He brought down plagues, and everything in the days of Egypt." Who? Christ! "He stopped the—the mouths of lion. He quenched the violence of fire. They escaped the edge of the sword. They raised the dead from the grave." Who? Christ! Oh, my, what will it be! Who is He? Christ, the Deity! 82 And, brother, sister, that Deity is in you. "A little while and the world seeth Me no more. Yet you shall see Me, for I'll be with you, even in you, to the end of the age." Christ in the manger? NO. CHRIST IN YOU! Hallelujah! We're not worshipping Christ in the manger, BUT CHRIST IN YOU, THE HOLY GHOST, THE HOPE OF LIFE, HALLELUJAH, THE CREATOR, GOD HIMSELF DWELLING IN THE HUMAN BEING. "It doth not yet appear what we shall be, but we'll see Him as He is." For we'll be made like Him, the Spirit in the human being.

Do you love the word of God? (*Praises*) The words of the Lord are pure to the saving of the soul. In the beginning God created! (*Praises*) Amen!

Psalm 12:6-Reference quote:

6 The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.

Genesis 1:1-Reference quote:

I In the beginning God created the heaven and the earth.

I just feel so religious! I feel the quickening power of the Holy Ghost! I know it's truth because He bears witness to it. Because His spirit bears witness with our spirit, THAT NOW WE ARE THE SONS OF GOD. Why? Because we are back to the beginning. Amen! We was in the end but now we are in the beginning.

And the Bible said, "God created!" You know why we just had signs and wonders today? You know why we just had signs and wonders in the end-time? You know why we just had gifts and divine healing and signs and wonders? The reason why we only had signs and wonders and gifts, is because we wasn't in the beginning yet. (*Praise*) Amen. Huh!

You know in the end-time you got seven times seven is forty-nine. There was seven church ages, seven feast days, seven trumpets, seven vials. And the Seven feast days was a type of the seven church ages, huh! And then there was to come a priest come through the land, riding upon a donkey with a trumpet in his hand to the true...to the true born Israelite in the seventh day, in

the seventh feast day. He was to blow a trumpet and it was called a jubilee trumpet. And jubilee means release, to go free. Go where? Go free! It said, "To go back to the beginning!" Huh! Go back! Go Back! Go back, to the beginning. Seven times seven is forty-nine. The priest has already blowed the trumpet and sounded the Jubilee and out of the denominations we came. Huh! We come out of the seventh day and we came over in the eighth day. Where we find now in the eighth day after the opening of the Seven Seals, WE FIND GOD! (*Praises*) Huh! Not only a healer but we find God creator! Amen! We find a creative power upon the earth; we find God almighty Elohim tabernacled in human flesh standing upon the earth. NOT ONLY AS A HEALER, BUT AS CREATOR! Huh!

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

1 And when the Seals are broke, and the mystery is revealed. DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, setting his foot upon the land and upon the sea, with a rainbow over his head. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as JOHN was giving his message, THE SAME TIME THAT MESSIAH COME in the days. JOHN knew he would see Him, because HE WAS GOING TO INTRODUCE HIM.

Endnote:

62-1014M - The Stature Of A Perfect Man William Marrion Branham

59 Now, these people are—are...Peter is saying, here, how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God. 60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what A SEAL IS, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "The Key." And the key is faith. The faith holds the kev, and the kev is the Scripture. AND CHRIST IS THE DOOR. See? So faith takes the little hinges of the Scripture and UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. See? So, it's, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE **PEOPLE**; unlocks it, reveals it. 62 So, today, we're going to try to take that same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in. 63 Remember, God reveals Himself in three ways. First time, He revealed Hisself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. Thirdly, through the death of that body, He sanctified a Church that He can dwell in. It was God above us; God with us; God in us: the same God.

Endnote: 65-0801M - The God Of This Evil Age William Marrion Branham

The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her. She can't come to life any other way. Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. GOD SAID, "LET THERE BE," AND SHE CAME FORTH LIKE THE FIRST ONE COME FORTH.

Endnote: 60-0313 - Hear Ye Him William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Endnote: 63-0322 - The Fifth Seal

William Marrion Branham

24 I believe ... I'm not going to speak it in His Name; I'm going to speak it in my... in the revelation of my faith, what happened in Sabino Canyon the other day. I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR. I—I believe, if He can make a squirrel appear, that has no... Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.

One of the first things that Jesus Christ revealed to me in 1959, that he was gonna be a creator. That he was gonna...he was gonna let the people see that he was a creator. I didn't understand it now, but by the grace of God AND BY THE WORD OF THE LORD, I understand it now.

He's standing over in the eighth day not only just a healer but he's standing over here today as GOD THE CREATOR! And we have come out of the end-time into the beginning where we found God!

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision William Marrion Branham

But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. HE ALONE IS THE SAVIOUR, REDEEMER. He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. Don't fear, little flock. All that I am, you are heir to. ALL MY POWER IS YOURS. MY OMNIPOTENCE IS YOURS AS I STAND IN YOUR MIDST. I have not come to bring fear and failure, but love and courage and ability. ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL."

Endnote:

58-0406E - The Evidence Of The Resurrection William Marrion Branham

And I'm just...I'm on...I—I'm at a place, I don't know what to do. I believe this ministry that I now have is fading away, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.

And then if by the grace of God, you find where that ministry is hid at, in a little place called Nazareth in a carpenter shop, you can by the grace of God come in and sit down in front of the creator! (*Praises*)

Endnote:

63-1110M - Souls That Are In Prison Now William Marrion Branham

The Seventh Seal brings Him back to earth. The <u>LAMB</u> come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. The ministry come to its perfection when it REPRODUCED <u>CHRIST</u> AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED. "As it was in the days of Lot."

Endnote: 64-0621 - The Trial William Marrion Branham

143 Now still they won't believe it. Jesus promised that, "As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day." We've got it. It's here. It's already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham's royal Seed, which is in Christ; CHRIST RETURNING IN THE FORM OF THE WORD, working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, "THERE WOULD BE THREE STAGES OF THIS MINISTRY. And one of them would be by taking the people by the hand, and would know what their troubles was." How many remembers that? Sure. Did not I tell you, "If I'd be sincere," that He told me, "it would come to pass that I would know even the secret that was in their heart"? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. 145 And He spoke down on the river, He said, "As John the Baptist was sent forth to proclaim the coming of Christ, at the end of his ministry, Jesus came. And as John was sent, so will your ministry forerun the Second Coming of Christ." And there's been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it's cooled off. WE'RE WAITING FOR HIS COMING. He is a vindicating Himself, showing. 146 Now, all these things has happened. He promised in there, that, "You'd know the secret of the heart." 147 NOW THE THIRD STAGE IS JUST BREAKING IN IN THE MINISTRY NOW. I won't take time to go in there, 'cause I think I oughtn't. But many of you here know about it, see, of what's taken place.

TRUTH May 06, 1973 Am

Endnote:

63-1229E - Look Away to Jesus William Marrion Branham

322 And if I'm laying a foundation that another shall stand upon, grant, Lord, that soon it'll happen, that the Word might be fulfilled.

Endnote:

62-0601 - Taking Sides With Jesus William Marrion Branham

It's either the end of my road, and LET THIS OTHER ONE COME ON; I've opened up the road for him to take over, 'cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the <u>FAITH</u> of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm ... The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. 64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME. But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.

Endnote:

62-0527 - Questions And Answers William Marrion Branham

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE right now? Is the coming of the Lord near?

And then what's the first thing you see him create? You'll sit there and hear him say, "LET THERE BE LIGHT!" (Praises) Is that right? (Praise) That's the first thing you'll see, you'll hear him say, "Let there be light." And then you'll find out that there was light and that's the true light that lighteth up every man's soul. Then now you become the sons and daughters of God. Even to them that believe upon his name and ye shall receive power to become the manifested sons of God.

John 1:9-Reference quote:

9 That was the true Light, which lighteth every man that cometh into the world.

Psalm 148:5-Reference quote

5 Let them praise the name of the Lord: for he commanded, and they were created.

John 1:12-Reference quote:

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Acts 1:8-Reference quote:

8 <u>But ye shall receive power,</u> after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

Endnote:

62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

204 What was He? Made Himself a Man. "God was made flesh, and dwelt among us. The Word was made flesh, and dwelt among us." God's spoken Word, through a virgin, brought forth a—a body. And in that body come the—the Water, the Spirit. "And washed by the Water of the Word." And then went in Him, dwelt in Him, and there come the Life of God manifesting Himself through Christ. God was in Christ, the anointed One. Christ means "the anointed One," a Man that was anointed. "And God dwelling in Him." What was it? The Germ with the flesh, the anointed One, flesh being anointed with the Spirit of God, produced the Word of God made manifest. "And we beheld Him, the only begotten of the Father, full of grace." See? 205 There we was, see. He was God's Word made manifest. And, now, He died in order to pay the debt of your hybreeding. My! My! There it is. What is it? That you could die to yourself, until you're no more yourself, and be filled with His Word, believing His Word. And then the Holy Spirit, was in Him, comes down to water that Word, to make It grow. See? And then what is it? God manifesting, continuing the work of His first Son, His only begotten, see, that died for our hybreeding life; that He might reconcile us back, to be sons and daughters of God, that through the Church might flow the same Life, by the Word, continuing the work being manifested as it was in Christ. Christ was God's Word made manifest. And He died, gave His Life, that He might send the Spirit; take His body up, and send the Spirit back, to water, pay the redeeming price, if we'll believe it. That's it right there: if you believe it. "He that believeth on Me, the works that I do..." Then come the Holy Spirit upon the same Word of God. 206 "Now," you say, "where—where do you throw it upon the Bible then?" 207 **The Bible has got** to be in you. The Word is a Seed. As long It's laying here, it won't do nothing. But when It comes in here, when It comes in the heart, then It begins to manifest, by the Holy Spirit, the works of God. Then visions come, power comes, humility comes. All your know-it-all is gone. You become nothing. Christ becomes alive. You die: He lives. There it is. Cause, He died, I live. When I die, He—He lives again. And when I die, He promised me Life. And I died out to myself, so in order I can have His Life. And how do I do it? BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.

Endnote: 65-0801M - The God Of This Evil Age William Marrion Branham

THE BODY IS WAITING FOR (WHICH IS THE WORD), WAITING FOR THE LIFE (WHICH IS THE SPIRIT) TO CONFIRM OR MAKE IT ALIVE. That's what She is waiting for. No other life will work in Her. She can't come to life any other way. Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. GOD SAID, "LET THERE BE," AND SHE CAME FORTH LIKE THE FIRST ONE COME FORTH.

Endnote:

The Capstone 9-16-72 p.m. Robert Lee Lambert

Said, "You were in Me. WHEN YOU SAW THE GREATER LIGHT COME FORTH AND BEGIN TO CREATE THE EARTH, YOU STARTED SHOUTING IN ME!" When the S-u-n rises in the East, where them eagle-Jobs are, they're going to be shouting for joy! <u>DON'T FORGET, THE SEVEN THUNDERS STIR THE LITTLE BRIDE!</u>

"Where were you at, Job? In Me! When I said, 'let there be a greater light.' " That light began to shine upon old Job and he began to shout for joy, <u>WHEN HE SAW THE SPOKEN WORD, THE GREATER LIGHT, BEGIN TO CREATE SONS AND DAUGHTERS IN GOD'S LIKENESS!</u>

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light William Marrion Branham

I believe **God had planted the seed**. And just as long as the sun could get to that seed, it begin to grow. And that's the reason it only taken days to bring forth these things, because the seed was already in the earth. All it needed was light. 73 And that's the way God has today. His Seed is already here, His Word. The only thing It needs is Light on It. And He is that Light, for He is the Word. The Word and the Light is the same thing. The Life in there is the Light of the Word, see, is the Life. The germ of life lays within the grain, and the grain...the life is what breaks forth and brings forth the life out of the grain. That's the way that Christ, in the Word, makes the Word do what It's supposed to do. Just like the life in the grain of wheat, or whatever it is; it makes the wheat do what it's supposed to do, because it is the life that's in it. All life! 74 SO, LIFE IS ONLY BY THE WORD OF GOD MADE MANIFEST. LIFE COMES ONLY BY THE WORD OF GOD MADE MANIFEST. As long as it is just in the Book, like this, it still can be questioned. BUT WHEN IT'S MADE MANIFEST, THEN YOU SEE THE PRODUCT OF WHAT IT SPOKE OF, BEING MANIFESTED, THEN THAT IS LIGHT ON THE -ON THE WORD. See? That's what brings...THE WORD SAID SO, AND, THEN, WHEN IT COMES TO PASS, THAT IS LIFE IN LIGHT, LIGHT BRINGING LIFE. LIGHT BRINGS LIFE. 75 Plant the wheat out here, it'll...and put it in the basement, cover it all over, and it'll—

it'll never bring forth anything, because it can't. There's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Life strikes It, it brings It...Light strikes It, it brings the Word to life again. Every age has always been that. Oh, how we appreciate these great things, how that the Word being vindicated is the Light of the spoken Word. See? God said, "Let there be light." 76 Now, what if He just said it and no light come? Then we don't know whether it's true or not. We don't know whether He is all right. We don't know whether He is God or not, because He just said, "Let there be," and there wasn't. See? SO THEN WHEN GOD SPEAKS AND WE SEE IT IS, THEN THAT'S THE LIGHT THAT SHINES FORTH, THE TRUTH OF THE WORD. SEE? THERE IS LIGHT AND LIFE. 77 All natural life comes by His spoken Word. And the sun is His spoken Word. He said He created a great light in the heavens, for the day, and a lesser light for the night. See? And all natural life has to come by God's spoken Word. A flower cannot grow without the light of God's spoken Word shine upon it, for the sun is, the s-u-n, is the spoken Word of God, when He said, "Let there be light." See? It's God's spoken life. And no matter how much people try to—to say this, that, or the other, it still remains the same. You have to have that sun, so life, natural, can only come by the spoken Word of God. 78 And spiritual Life, Eternal Life, can only come by God's spoken Word of Life. Life was the S-o-n this time. In Him is Light, and in Him is no darkness; and He is God's spoken Light. Is that right? [Congregation says, "Amen."-Ed.] God's spoken Word, for, "In the beginning was the Word, and the Word was with God, and the Word was God." And It's forever God. See? And it takes the Light of God to strike the Word, to make It live. Here is what He spoke [Brother Branham pats his Bible—Ed.], now let the Light shine! Amen! Let the Light shine, and the Light will bring every Word to Its right position, in its season. Amen! Oh! You see, when it comes time! 79 Sometimes that grain lays in the earth, dormant, all through the—the winter, like seed, winter wheat sowed in the ground. But when that sun gets just right, oh, it's got to live. See? And it can't live without the sun. And God has made promises for every age and every day. And when the Light gets right, and shines upon that, it'll produce just exactly what the Word said, because HE IS THE LIGHT AND THE LIFE. 80 God's Word comes only by the Bible. God's Bible is the—the printed form of the Son of God, because the Bible said that It is the revelation of Jesus Christ. IT'S GOD REVEALING HIMSELF THROUGH CHRIST, AND CHRIST IS THE WORD. And it takes the Light of God to shine upon that Word, to vindicate It, to prove that God still speaks Life, Eternal Life. He speaks natural light, brings the life. Life only comes by the Light, the Word made manifest, or made flesh. When all the promises become, in the Bible, become manifest, is when Jesus Christ, the Word, was made flesh among us. God always works through man. Man is God's subject.

Endnote: 62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.

When you come out of the Seventh-Day over into the Eighth-Day the beginning, to meet the spoken word the original seed the creator. Now do you see why Brother Branham said, "The Third Pull which is the original will create arms and legs once again and can call for a billion

tons of flea's and get them, if they want to." How many glad you found the God the creator? (Amen) Yes sir!

Endnote:

63-0322 - The Fifth Seal William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. I believe that the hour is approaching, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.

Endnote: 63-0321 - The Fourth Seal

William Marrion Branham

180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote: 49-1225 - The Deity Of Jesus Christ William Marrion Branham

78 But, oh, my, we've stood on that Rock, that's True, unto the baptism of the Holy Ghost, and now the power of Almighty God is formed in the church, coming forth. Hallelujah! I'm looking for when God is going to shake the whole thing, everywhere. Brother, it's already in session right now. It's going on. That's right. 79 The Deity of Him. Who is He? Some of them makes Him a little baby back there. He is the One that stood on the invisible, oh, my, platform, raked out His hands, and spoke and said, "Let there be light," and there was light. That was Jesus Christ. "For He was in the world, and the world was made by Him, and the world recognized Him not." He was...He is the Deity of God. Look what He did back there. Talk about the miraculous back there; you talk about shouting? When He performed the miraculous things, to make things which are now, out of things which was not, He spoke and it was so. 80 And that same Power, that same Christ! Hallelujah! Let the fundamentalists, let them people who deny the Power of God, say It's wrong, but that same Power that spoke the world into existence is in those people that's got the Holy Ghost. That's right. Men and women, it's time that we found out who you are. The devil is trying to hide you back, tell you that you're some

little cowed-down something. You're not. YOU ARE SONS AND DAUGHTERS OF GOD. THE DEITY IS NOT IN HEAVEN; IT'S IN YOU. Hallelujah! I know you think I'm crazy, but let me tell you something, brother. [Brother Branham knocks on the pulpit three times—Ed.] WHEN YOU REALIZE THAT ALMIGHTY GOD LIVES IN YOU; IMMORTAL LIFE, "MY LIFE I GIVE, ZOE." THE LIFE OF GOD IS IN THE HUMAN BEING. 81 He stood back there, He's the Creator of all things. He made life; frogs, oh, bees, ducks, chickens, animals, created everything. "And nothing was made but what was made by Him." Who? Christ, the **<u>Deity!</u>** "He brought down plagues, and everything in the days of Egypt." **Who? Christ!** "He stopped the—the mouths of lion. He quenched the violence of fire. They escaped the edge of the sword. They raised the dead from the grave." Who? Christ! Oh, my, what will it be! Who is He? Christ, the Deity! 82 And, brother, sister, that Deity is in you. "A little while and the world seeth Me no more. Yet you shall see Me, for I'll be with you, even in you, to the end of the age." Christ in the manger? NO. CHRIST IN YOU! Hallelujah! We're not worshipping Christ in the manger, BUT CHRIST IN YOU, THE HOLY GHOST, THE HOPE OF LIFE, HALLELUJAH, THE CREATOR, GOD HIMSELF DWELLING IN THE HUMAN BEING. "It doth not yet appear what we shall be, but we'll see Him as He is." For we'll be made like Him, the Spirit in the human being.

Endnote:

65-0725M - The Anointed Ones At The End Time William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? THE FIRST PULL, HEALING; SECOND PULL, PROPHESYING; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. And, remember, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD. Do you see it?

He said, "The earth was without form and void." (*Praise*)

Genesis 1:1-3-Reference quote:

- 1 In the beginning God created the heaven and the earth.
- 2 <u>And the earth was without form, and void</u>; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
- 3 And God said, Let there be light: and there was light.

YOUR EARTH! Aw! I see the light of the sun breaking through on people's hearts here this morning. And He said, "And let there be light, and there was light." Huh! He said, "The earth was without form and void." Your earthen vessel was void and without form. You didn't know more look like a son and daughter of God than nothing. You was not created yet, you had to meet the creator. You always wanted to look like God act like God, you always wanted to manifest God. But you didn't have no way to do it, because you had to meet the creator. You had

to meet the great Michelangelo the great sculpture. Huh! You was a stone but you didn't have no form, in fact you was ugly, YOU WAS VOID!

Void means, useless and worthless. And Jesus said, "Without me you can do nothing, but with me all things are possible!"

John 15:5-Reference quote:

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Matthew 19:26-Reference quote:

26 But Jesus beheld them, and said unto them, <u>With men this is impossible</u>; but with God all things are possible.

So, he took you out of that ole stone quarry and the stone mason...the stone mason down there was cutting out the stones, "Oh great sir, this is the worst stone in the whole place!" He said, "I know it but I want to make something out of it!" Aw now he said, "Oh sir, don't take this man and make him nothing," said, "aw we got something over here better! He said, "I don't think you can make anything out of this! It's in too bad of a shape, it'll take too much chiseling." He said, "I love to chisel!" (*Praises*) He said, "Oh sir, this is a hard stone." He said, "But I have a hammer!" He said, "It'll take a lot of cutting!" He said, "But I got a sword!"

Endnote:

Rock quarry meaning: is mining for big rocks that are eventually made into smaller rocks or sand. Then they are sold to builders or contractors where they are made into bridges, highways and roadways, houses, and shopping malls.

Aw, and we found the creator, he picked us up out of all this mess and he took us over to his art gallery. And you know what he did? And he just took that stone in there and pulled the curtain and HE HID IT FROM EVERYBODY ELSE! And all you could hear was the ouches and the groans and the moans. "Oh Lord, no oh, oh! Ouch! Not that Lord, oh oh, oh! Oh Lord I can't stand, oh ouch, oh that hurts." Huh! But he said, "Don't cry honey, don't cry it'll do you good" said, "I'm gonna make you like I want you to be!" He said, "Your gonna be my little masterpiece." And said, "Ain't you through with me yet?" "Not quiet, we just got one more thing to work on."

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light William Marrion Branham

205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.

Aren't you glad? I believe he's getting us down now, where we're just about ready. Aw, but when we met the creator, we was without form and void, useless and worthless. But he begin to make something out of us. Man, I love that, don't you?

And you know what? When he said, "Let there be light...He said, "He made two lights, the lesser light to rule the night...(*Praises*) He said, "The lesser light to rule the night the moon, which is the light of the church. And of course, you know that everything wicked moves at night. All kinds of religious things move at night because there ain't enough sun to show them up.

Genesis 1:16-Reference quote:

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

But he also said, "And I'll make the greater light to rule the day." And Paul said, "You're not the children of night but you're the children of the day." (*Praises*) Why? Because the Day Star has risen in your heart. Huh!

- 1 Thessalonians 5:5-Reference quote:
- 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

And we find out that this great light, the two great lights was John the Baptist Malachi 4:5 and the ministry of the second coming of the Lord Jesus Christ. John the lesser light said, "I am not the great light! Said, "I'm not that great light!" Said, "I have told you that I'm not the Christ! I've told you that I've laid a foundation for him, I'm the voice of one man crying in the wilderness, prepare ye the way of the Lord and make his path straight." He said, "I'm sent to bear witness of that greater light." And that greater light is to light up the souls of the elected children and when he lights them up they are now the children of the day. Huh!

John 1:4-9-Reference quote:

- 4 In him was life; and the life was the light of men.
- 5 And the light shineth in darkness; and the darkness comprehended it not.
- 6 There was a man sent from God, whose name was John.
- 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.
- 9 That was the true Light, which lighteth every man that cometh into the world.

John 1:20-23-Reference quote;

- 20 And he confessed, and denied not; but confessed, I am not the Christ.
- 21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.
- 22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
- 23 <u>He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord,</u> as said the prophet Esaias.

Isaiah 40:3-Reference quote:

3 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Mark 1:2-3-Reference quote:

- 2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
- 3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Endnote:

62-0601 - Taking Sides With Jesus William Marrion Branham

It's either the end of my road, and LET THIS OTHER ONE COME ON; I've opened up the road for him to take over, 'cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the <u>FAITH</u> of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. 64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.

But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.

Endnote: 63-1229E - <u>Look Away to Jesus</u> William Marrion Branham

322 <u>And if I'm laying a foundation that another shall stand upon, grant, Lord, that soon it'll happen, that the Word might be fulfilled</u>.

Endnote:

The Seventh Seal 0324e William Branham

567-3/325 ''It may be time. It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.

Endnote: 61-0112 - Questions And Answers William Marrion Branham

123. Brother Branham, we know that you are a messenger sent from God to this church age. The very same signs that followed Jesus we see following you, and we are...understand why some who know you best think you are Messiah. Would you explain the difference in your relationship to God and that of Christ's? 383 Well, I know, brethren, that is true. See, but let's wait, I got something wrote down on that here, just for a minute. See, many times it's misunderstood. See? But, now, in the person sometime ... And I want some of you to turn with me to Luke, the 3rd chapter and the 15th verse. While you're doing that, I might be saying to you...When you get it, that it's Luke 3, it's ...might...it's in ...Let me just ... I ain't going to shut the door, 'cause there's nobody there. Let—let me just get this to you, brethren. You have heard it, it's all around. But let's let me tell you, see, it has to come that way. It's got to come that way. If it wasn't that way I would repent of my message. 384 Listen, brethren, I adjure you before Christ that you—you you hold this part of your peace, but if you were spiritual you would understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE ... " IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST, THAT'S WHAT THE ANGEL OF THE LORD SAID. 385 Now, now notice. Now, "As John the Baptist..." Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message, "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST. YOU ARE SENT WITH THIS MESSAGE, WILL FORERUN THE SECOND COMING OF CHRIST." NOW, "THE MESSAGE.

The evening star was Malachi 4:5, John the Baptist, William Branham.

Malachi 4:5-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

But the Morning Star is the Lord Jesus Christ the Creator! Coming to light up the souls of men and women. That everyone that believeth on him, that man might be saved. Isn't that wonderful? (*Amen*)

John 3:15-Reference quote:

15 That whosoever believeth in him should not perish, but have eternal life.

Well alright see, now you can find over in the Bible see, all through the Bible we could preach about this. Over in Matthew 4:12, Mathew 4:12 Jesus Christ made this great statement said now when He said;

Matthew 4:12-20-Scripture Reading:

- 12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;
- 13 And leaving Nazareth, he came and dwelt in Capernaum, which is **upon the sea coast**, in the borders of Zabulon and Nephthalim:
- 14 **That it might be fulfilled** which was spoken by Esaias the prophet, saying,
- 15 The land of Zabulon, and the land of Nephthalim, <u>BY THE WAY OF THE SEA</u>, beyond Jordan, Galilee <u>OF THE GENTILES</u>;

Endnote:



(Durham, Connecticut is where **ANOTHER MIGHTY ANGEL MESSENGER CHRIST STOOD**)

Revelation 10:1-3-Reference quote:

- *And I saw ANOTHER MIGHTY ANGEL* come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and **HE SET HIS <u>RIGHT FOOT</u> UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,**
- 3 And cried with a loud voice, as when a <u>LION ROARETH</u>: and when he had cried, <u>SEVEN</u> <u>THUNDERS UTTERED THEIR VOICES</u>.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

1 And when THE <u>SEALS ARE BROKE</u>, AND THE MYSTERY IS REVEALED, <u>DOWN</u>
<u>COMES THE ANGEL</u>, <u>THE MESSENGER</u>, <u>CHRIST</u>, <u>SETTING HIS FOOT UPON THE LAND AND UPON THE <u>SEA</u>, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, <u>THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING</u>. 42 <u>Just as JOHN was giving his message, the same time that MESSIAH come in the days.</u> JOHN <u>knew he would see Him, because he was going to introduce Him.</u></u>

NOT THE JEWS! The Bible...Hold it here! I got a nugget as big as a stone mountain here. Pardon me a minute, I got something to say! Listen, there was a gentile woman a Phoenician woman that came to Jesus and said, "Sir, my daughter is grievously vexed of the devil." Said, "Heal her, thou son of David." He said, "Is it meet to give the bread to dogs." Said, "I am not sent but to the lost house of Israel." (*Praises*)

Matthew 15:21-28-Reference quote:

- 1 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.
- 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

- 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
- 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
- 25 Then came she and worshipped him, saying, Lord, help me.
- 26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.
- 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
- 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Mark 7:24-30-Reference quote;

- 24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.
- 25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:
- 26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.
- 27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.
- 28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.
- 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.
- 30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

The story right here, in His first coming the Lord Jesus in his first coming was not sent to the Gentiles, he was sent to the Jews! BUT ISAIAH THE PROPHET SAID, "That the Gentiles would set in darkness and sit in the shadows of death, THAT A GREAT LIGHT HAS SPRUNG UP!" Do you believe? (Amen) Said, "Among the Gentiles a great light has sprung up."

Matthew 4:16-Reference quote:

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Isaiah 9:2-Reference quote:

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Brother William Branham said, "That the Messiah never came to the Gentiles." Brother Branham said it time and time again, "That the Messiah was not sent to the Gentiles the first time, he was only sent to the Jews." But His second coming will not be to the Jews but to the Gentiles.

TRUTH May 06, 1973 Am Robert Lee Lambert

Endnote: 58-0612 - We Would See Jesus William Marrion Branham

Now remember, Jesus was not sent to the Gentiles or none of His church was sent to the Gentiles. He was sent to the Jews. He came to His own, and His own received Him not. When He sent His disciples, said, "Don't go to the Gentiles, but go rather, to the lost sheep of Israel." Is that right? He was sent to the Jews. So the way that He declared Himself to the Jews to be the Messiah in their day, He's got to do the same to the Gentiles, or He acted wrong when He declared Himself to the Jews in that day.

Then we Gentiles in this end-time we're over in the eighth day, where THE GREAT LIGHT IS SHINING, we've been sitting in the shadow of death, BUT THY ROD AND THY STAFF HAVE GIVEN US THE COMFORTER! And Great Light is springing up!

Psalm 23:3-4-Reference quote:

- 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Endnote: 55-0223 - Job William Marrion Branham

In the Mosaic laws in the ceremonies in the sacrifices, and so forth, was also a foreshadow of the coming of the perfect Sacrifice, the perfect plan of God's redemption. And when they foresaw those things through the bleeding sacrifice of the animals that they were slaying, as a—as a gobetween or a covering for their sins... In that shadow, they foresaw the coming of the Lord Jesus. And it was that way, until finally, at last, the Dayspring from on high sprang forth, and those who set in the regions of the shadows of death saw a great light. WHEN GOD HIMSELF WAS MADE MANIFEST HERE ON EARTH, TO TAKE AWAY SIN, THEN THEY SEEN FULL REDEMPTION THROUGH GOD HIMSELF. TILL THE DAYSPRING FROM ON HIGH COME FORTH.

Now what do you hear? Immediately where you Gentiles sit, you see the great light shining, TRUTH!

Pilate said, "What is truth?"

John 18:38-Reference quote:

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

Jesus said, "I am the light of the world!" Jesus said, "I am the light of the world." Huh!

John 8:12-Reference quote:

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

That great light was shining, but where was it shining? It was shining right out of his mouth! Every time he'd open his mouth light shined. It's just like opening the door and out it comes, opening the door and out it comes. Great light every time his mouth opened. Every time it opened that light just goes out there and it penetrates the souls.

And the Bible said, "In the beginning God created, with Truth Light! What is truth Brother Bob? Light! What is it that'll save your soul? Light! Where was light to shine in this end-time? Over in the Bride age where was it to shine? Out of the ministry of the Lord Jesus Christ coming the second time.

How's He coming, in his own body that he died in? NO SIR! If you don't meet him down here hidden in an earthen vessel in simplicity somewhere, if you don't meet him down here and hear that great light, you'll not meet him in the air with his glorified body. Is that right? (*Amen*)

So those that sit in darkness in the Gentiles saw a great light. When did they see it? When he opened his mouth and begin to say those wonderful things, that had been hidden from the foundation of the world, that had been hidden from all the prophets. Why it's beautiful!

Luke 10:24-Reference quote:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Endnote:

62-1230E - Is This the Sign of the End, Sir? William Marrion Branham

428 Every one of you, cleanse all your heart. Lay aside everything, every weight, keep it out of your way. Don't let nothing bother you. Don't be scared. There's nothing to be scared about. If Jesus is coming, it's a very...It's the moment that the whole world has groaned and cried for. If it's something breaking forth now, FOR A—A NEW COMING, A NEW COMING OF A NEW GIFT or something, it'll be wonderful. IF IT'S COMING TIME THAT THE REVELATION OF THE SEVEN THUNDERS WILL BE REVEALED TO THE CHURCH, how to go, I don't know. I have just stated what I saw. Oh, my, what a time! It's serious and solemn thinking. 429 And if it would be time for me to go, I am your...Lord, I am Yours. When You're finished, come, Lord Jesus. 430 Wherever it might be, or what time it may be, I am His. I don't say I desire to depart; I don't. I've got a family to raise. I got the Gospel to preach. But, that's according to His will, not mine. That's His will. I don't know. 431 I'm just stating to you what is. What is, God will bring it to pass. But I tell you what I saw and what happened. What it meant, I don't know. But, sirs, could this be the end? Uh!

TRUTH May 06, 1973 Am Robert Lee Lambert

Endnote:

54-0719A - God's Provided Way Of Healing William Marrion Branham

12 Now, before we open this Book... There's no man can open this Book. I might turn the pages back, and say "We'll read a chapter from here." But God is the only One can open this Book. You remember in the heaven, the Book was laying sealed with seven seals ON THE **BACKSIDE.** You remember that? And did you ever think that we have come through Luther's iustification, through Wesley's sanctification, through Pentecostal Holy Ghost, and still we're kindly muddling along? THERE'S SOMETHING ELSE TO BE REVEALED. IT'S NOT WRITTEN IN HERE; IT'S IN THE SEALS. We're going to teach on those things, the Lord willing, when I come back. Remember, Daniel heard those seven voices, uttered their voices, and he started writing; He said, "Don't—don't write it." SEE? "IT'LL BE REVEALED IN THE **LAST DAYS."** Is that right? 13 John saw the same thing, and when he saw it on—on there, this Book on the backside, after it was done been taught all the way through, ON THE BACKSIDE HAD SEVEN SEALS. And these was to be loosened when the mystery of God would be fulfilled. We're at that time, for the seven mysteries to be opened up to the church. Oh, what rich teaching this Bible produces. BUT NO ONE—NO ONE WAS ABLE TO EVEN TAKE THE BOOK, LOOK THEREON, OR TO LOOSE THE SEALS. AND THERE WAS A LAMB, THAT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD, COME TOOK THE HAND OUT OF THE—THE BOOK OUT OF THE HAND OF HIM THAT SET UPON THE THRONE, AND OPENED THE BOOK, AND LOOSED THE SEALS THEREOF.

In the beginning God, created! He said, "Let there be light." And in the Bible over in John the first chapter speaking about the coming of the Lord Jesus Christ now. He said, "In the beginning was the word." WHAT IS TRUTH? "Thy word is truth is truth."

John 17:17-Reference quote:

17 Sanctify them through thy truth: thy word is truth.

John 1:1-Reference quote:

1 In the beginning was the Word, and the Word was with God, and the Word was God.

"To the law and to the testimony, if they don't speak according to this word there is no light in them."

Isaiah 8:20-Reference quote:

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

"And if our gospel be hid, it's hid to them that are lost."

- 2 Corinthians 4:3-Reference quote:
- 3 But if our gospel be hid, it is hid to them that are lost:

In the beginning was the word and the word was a creator. Huh! And the word said, "Let there be light and there was light."

John 1:1-3-Reference quote:

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 The same was in the beginning with God.
- 3 All things were made by him; and without him was not any thing made that was made.

Genesis 1:3-Reference quote:

3 And God said, Let there be light: and there was light.

"And the earth the Bride was void and without form" **She didn't** have-**He didn't have no body, The Bridegroom**...you know how he said.

Genesis 1:2-Reference quote:

2 <u>And the earth was without form</u>, and void; and darkness was upon the face of the deep. And the <u>Spirit of God</u> moved upon the face of the <u>waters</u>.

Revelation 22:13-Reference quote:

13 I am Alpha and Omega, the beginning and the end, the first and THE LAST.

Revelation 11:17-Reference quote:

17 Saying, We give thee thanks, <u>O Lord God Almighty</u>, <u>which art</u>, <u>and wast</u>, <u>AND ART TO</u> <u>COME</u>; because thou hast taken to thee thy great power, and hast reigned.

Hebrews 10:5-Reference quote:

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Endnote:

60-1211E - The Laodicean Church Age William Marrion Branham

08 The "Amen" IS THE "LAST." He's appeared all the way down through, and different things, but here's the last church age where it says, "I AM...THIS IS THE FINISH, I AM THE LAST." 109 NOW, TO SHOW THAT HE WAS THE "FIRST" ALSO, AS HE WAS, HE'S "THE BEGINNING OF THE CREATION OF GOD." Oh! Do you catch It? See? How could God be created if He's a Spirit? How could He be? He's—He's Eternal! He never was created, He never will be created, because He was God at the beginning. But He that is "the beginning of the creation of God" WAS JESUS CHRIST WHEN HE WAS MADE MANIFEST, WHEN GOD LIVED IN HIM. He is God's creation! Oh, my! See, "THE FIRST AND THE LAST; the Amen, the beginning of the creation of God." When GOD CREATED HIMSELF A BODY, HE COME DOWN AND LIVED IN IT, THAT'S THE BEGINNING OF THE CREATION OF GOD. See? Oh, isn't He wonderful? 110 Now, we find at the first, He showed His Deity right here, "I am the Almighty! I am He that Was, WHICH IS, AND SHALL COME. THE ALMIGHTY!" To the church of Ephesus, said it three times. Is that right? Comes right on over to the Laodicean and said, "I'm the Amen. I was THE FIRST BACK HERE, I'M

THE LAST OVER HERE. And I am the beginning of the creation of God. Through the church ages that we're to have, you'll learn that I am God, GOD CREATED IN <u>A MAN FORM</u>. I'm the beginning of the creation of God!" Amen. 111 That would make a Presbyterian shout. Just think of it! "Beginning of the creation of God." Now, I...Oh, how I like that, "the creation of God," when GOD WAS CREATED, WHEN GOD WAS MADE FLESH IN JESUS CHRIST AND DWELT AMONG US.

Endnote:

63-1222 - God's Gifts Always Find Their Places William Marrion Branham

56 Now, the first thing: God. This was God, Jesus was God in the form of man. That's hard for people to swallow that, even today, that "He was God." And He...That's what He was. He wasn't nothing less than God. HE WAS GOD MANIFESTED IN FLESH. HE WAS THE CREATOR IN HIS OWN CREATION. Now that...He was the Creator in His creation, by the creation, for the creation. He was the Creator in His creation, by His creation, for His creation. All winds right back in God, the whole thing. Don't you see? FULLNESS OF GOD! He was the Creator insomuch that He was God. And He was a Being on earth (a Being of time), which mean that He must had a beginning, therefore HE CREATED HIMSELF A BODY TO LIVE IN. GOD, HIMSELF, CREATED A BODY FOR HIMSELF. See? THAT BY THIS CREATION, HE MIGHT SAVE THE LOST CREATION THAT HE HAD CREATED.

Endnote: 60-0311 - Mary's Belief William Marrion Branham

41 All the powers in heavens and earth is given into His Hands, and He said, "Go preach the Gospel; these signs shall follow them that believe." AND NIGHT AFTER NIGHT HAS HE SHOWED US HERE, THAT HE WAS THE SAME GOD WHO CAME DOWN AND CREATED HIMSELF A BODY, and talked to Abraham, and done a sign of knowing that he had a wife, and her name was Sarah, and knowed that she laughed in the tent behind Him. AND THAT BODY WAS NOTHING BUT DIRT, DUST, AND COSMIC LIGHT, AND PETROLEUM. IT WENT RIGHT BACK TO THE DUST WHERE IT COME FROM when He got finished with it. So will our bodies go right back to the dust again. There's nothing in us, LORD, BUT THAT THAT GREAT HOLY SPIRIT COULD LOOK DOWN TO MANIFEST HIMSELF, AND TO CONFIRM HIS WORD with us, to prove that He is the same yesterday, today, and forever.

The Lord God revealed to Bro. Kenny and I thought it was wonderful. Jesus said, "Foxes have holes and of the birds of the air have nests but the prophet the Son of Man ain't got nowhere to lay his head.

Luke 9:58-Reference quote:

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

But praise God he's finding a place where he's gonna lay his head! He's gonna lay his head right upon your bosom.

Endnote: 55-0223 - Job William Marrion Branham

The Gentile Church, the real, true Church of God has exposed herself to public persecution by taking God at His Word, and saying, "I believe that Divine healing and the power of the resurrection. I believe that Jesus Christ is the same yesterday, today, and forever." When all these old, cold, formal morgues say, "The days of miracles is past," we expose ourselves and lay it at His feet." Hallelujah! 58 Right in the darkest of hour, when midnight time, he woke up and looked around, and HE SEEN RUTH, A VIRTUOUS WOMAN, NOT ASHAMED OF THE GOSPEL, LAYING AT HIS FEET. He reaches up and gets his robe, and spreads it over her. You know what I mean, don't you? The Holy Spirit, throwed the Holy Spirit, as it was, being a type of Christ, over her, and sent her into the place and said, "Now, wait a minute. I've got to do a certain law. There's a law of the land of redemption, and I am thy near kinsman. And I know that you're a virtuous woman." God knows your heart, doesn't He? He said, "Now, in the morning, I will go down, and see if I can do the order of the kinsman." 59 Now, here's a great picture. The first: a redeemer, someone who can redeem a lost estate in Israel (you preachers know this), the man must first be a kinsman. He must be close kinfolks, not a way off kinsman, a near kinsman. And how could God ever become a close Kinsman? When God Himself was made flesh and dwelt among us. He become Kinfolks to the human race. That's right. The only way it could be. When God was made flesh here among us, He become Kinfolks, not to Angels, but to human beings. He never come in the form of Angel, but He humiliated Himself, and stripped Himself from all of His heavenly glories, and come down, and was made Kinfolks with man, in order to fulfill the law of kinsman redeemership. Oh, what precious love the Father had for Adam's fallen race. Gave His only Son to suffer and redeem us by His grace. There He is, a near Kinsman, God made flesh and dwelled among us, becoming Kinfolks to the human being, a Kinsman. 60 The next he must be, he must be financially able to do it. And who would be more financial? What kind of a debt could be paid? When God owns all the universes there is, and all the spaces, and all the times, and everything else, He was able financially. Hallelujah! But when He was in the form of Spirit, He could not do it, because He was Spirit, and man was human. And the Spirit was made flesh and dwelt among us, to become Kinfolks to us, in order to redeem us. You see it? Notice... There's the spread of welcome to you tonight. When God, stripping Himself, coming out of the ivory palaces, taking upon Himself the form of sinful flesh, to humiliate Himself to come down, to be Kinfolks to the poorest beggar there is in the world tonight, to become a Kinfolks to him, Jehovah Himself, made Kinfolks to a beggar. "The foxes have dens, and the birds have nest, but the Son of man don't have a place to lay His head." Born in a manger, wrapped in swaddling cloth, yet the very Prince of Glory, the Dayspring from on high. Humiliating, bringing Himself down, condescending, coming down, to be made Kinfolks with a sinner. Think of it people. How can you reject that matchless love? 61 What was it? WHEN GOD BECAME A SINNER, TAKING OUR SINS. JESUS BECAME ME, THAT I MIGHT BECOME HIM. The innocent Lamb of God Who knowed no sin, BECAME A SINNER, THAT I MIGHT BE MADE ADOPTED

SON OF GOD. AMEN. THERE'S THE PICTURE OF TRUE REDEMPTION: How He came down, worthy, robbed Hisself, no home, no place to go, humiliated Himself, brought Hisself down in sinful flesh, and took upon Him, not the nature of Angels, not the nature of God, took upon Himself the nature of man, that He might walk with man, eat with man, sleep with man, and die for man. There you are. The whole plan from the beginning, the spotless Lamb of God, there He is, the Bread of Life, here on earth. Now, the next thing had to be done, a kinsman redeemer had to be kinfolks real close to the person, to redeem it. And the next thing had to be, that he had to be worthy to redeem it, righteous, a good person. Just an outlaw couldn't do it. And who'd be any more worthier that Jehovah Himself becoming flesh? 62 The next thing he had to do was make a public testimony that he had done it. So Boaz, the next morning, run to the gates and waited. And when the elders begin to gather in, he said, "Wait a minute, wait a minute." And they gathered all the elders of the city, outside the gate. O God, have mercy. Listen. The public testimony could not be made in the city. It had to be made outside the gate, and had to be witnessed before the elders. And he called the elders out, and said, "This day I have redeemed Naomi, and if there's any one, just..." One fellow was there, but he couldn't redeem it, was a kinsman too, but he couldn't redeem it. So it all fell to Boaz. He said, "I have to redeem Naomi, and I'll—our brother's estate, I'll take it all back." And no one... They said, "Well, I am a witness this day," (each one), that you have redeemed it." And he plucked off his shoe and handed it to his neighbor as an ensign—as an ensign that he had redeemed everything. Praise God. He'd redeemed everything she lost. AND IN DOING SO, HE GOT RUTH, TOO, FOR HIS BRIDE. 63 And when Israel had sinned, and man had sinned, and got away from God, CHRIST went—come here as a bleeding Sacrifice, that every lamb from the foundation of the world, represented in a shadow, AND WHEN THE DAYSPRING FROM ON HIGH COME INTO EXISTENCE, THE GREAT JEHOVAH IN FLESH, went without the city gates, out there, and was lifted up between the heavens and earth, that His bleeding body shows that in there "He was wounded for our transgressions, bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed." GOD SHOWED HE HAD REDEEMED ADAM'S FALLEN RACE. THERE'S **REDEMPTION.** That's Who Job seen way back yonder. Said, "I know my Redeemer liveth," at the last days He will be here to bleed and die in my place. "Though the skin worms destroys my body, yet in my flesh I'll see God. I'll see Him for myself, mine eyes shall behold, and not another."

So, what is truth children? Word, Light! What was it standing before Pilate? Hidden behind that human flesh was a great light! He could of lit up his soul but he wouldn't let him. Standing before Pilate was truth.

Jesus said, "Thy word is truth, thy word is truth."

John 17:17-Reference quote:

17 Sanctify them through thy truth: thy word is truth.

Now notice here, when the great light shined, God the creator in the beginning said, "Let there be light and there was light." Immediately when the light come forth, "it separated the light from the darkness."

TRUTH May 06, 1973 Am Robert Lee Lambert

Genesis 1:3-Reference quote:

2 And God said, Let there be light: and there was light.

Genesis 1:4-Reference quote:

4 And God saw the light, that it was good: and God divided the light from the darkness.

And just as soon as you sister, just as soon as you brother, begin to walk in the light it'll separate you from all the people walking in darkness. You'll lose every religious friend you got; they'll turn to be your deadly enemies. But just spring the light on them and they'll run. Amen!

The Bible said, "the law was until Malachi 4:5. Malachi 4:5 was the end of the law. Malachi 4:5 when he come on the scene was a sign that the church ages were at an end. Huh! The Bible said, "The Law and the prophets were until John." The Bible said, "And the law and the prophets were until John."

Luke 16:16-Reference quote:

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

And the Bible said over in Romans about the 11th chapter or the 10th chapter somewhere in there the Bible said that, "Jesus Christ was the end of the law." (*Praises*)

Romans 10:4-Reference quote:

4 For Christ is the end of the law for righteousness to every one that believeth.

John 1:17-Reference quote:

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

Galatians 3:23-24-Reference scripture:

- 23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
- 24 <u>Wherefore the law</u> was our schoolmaster to <u>bring us unto Christ</u>, that we might be justified <u>by faith</u>.

Endnote:

63-0116 - The Evening Messenger William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY. And it happened, because God had already said so, and Moses come and was avindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO

COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME. We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET. NOW, YOU SAY, "HE WASN'T A **PROPHET."** 112 The Bible said He was. "The Lord your God shall raise up a Prophet likened unto me." HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; ALL THAT DID **NOT BELIEVE HIS MESSAGE WAS LOST**. 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; that's what taken place in the days of Jesus Christ. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE WAS **LOST...OR WAS SAVED.** 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; we come into the dispensation of law; then in the dispensation of grace, the church. And NOW THE CHURCH DISPENSATION IS ENDING. We all know that. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. 116 Now we come to the church dispensation's end time. That's what I read tonight: ...it shall be Light in the evening time, 117 We've had plenty of dismal time, but there shall come Light. THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES **AGAIN!** That's going to be from earth to Glory. We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, THEY BELIEVED IT AND LIVED, (NOW, ON THOSE TWO), IT'S GOT TO BE THE SAME ON THIS TIME. IT'S GOT TO BE THE SAME. No... 122 IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT'S ALWAYS BEEN THAT FIGHT, FOR— FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME. 123 Now, let's take, for instance, Jesus. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE. YET THE BIBLE SAID IT WOULD COME THAT WAY, "THERE'D COME A-A MESSIAH, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets.

What a great thing it was for Him to do that. But we find that He did it. And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him. 124 Look at those Pharisees, Sadducees, they had their own traditions and no one's going to shake them from it. That's what they believed, their mother believed that, their daddy believed that, and their grandpa, grandma believed that, and "Moses said so!" BUT THE SAME MOSES THAT GIVE THE LAW WAS THE SAME MOSES SAID THIS GUY WOULD COME, AND THEY FAILED TO RECOGNIZE IT because they had got the true Word of God in traditions and had left off the main principle of It. And it had to be that way. 125 Notice, each one foretold the other one would come. EACH ONE OF THE MESSENGERS, AFTER THE MESSAGE, FORETOLD IT WOULD COME. Now, but the people always takes the message of the day that they've had, they set it up.

Endnote: 65-0119 - The God Who Is Rich In Mercy William Marrion Branham

30 And I was speaking last Sunday on the Ephesians, how that the Book of Joshua was the Ephesians of the Old Testament, and how it was a Book of redemption. 31 AND REDEMPTION HAS TWO DIFFERENT PARTS: "COME OUT OF" AND "ENTERING INTO." First, you have to come out. Some people wants to bring the world in with them; but you got to come out of the world, to enter into Christ. You have to come out of unbelief, TO ENTER INTO FAITH. There cannot be one thing in your way. To really have genuine faith, you must absolutely leave everything that's contrary to the Word of God, behind, to enter into faith. 32 And that was the Book of the Ephesians of the Old Testament, Joshua. WHERE, MOSES REPRESENTED THE LAW, COULD NOT SAVE NO ONE; BUT GRACE COULD, AND HERE JOSHUA IS THE SAME WORD LIKE JESUS, "JEHOVAH-SAVIOUR."

Endnote: 54-1203 - The Law Having A Shadow William Marrion Branham

16 Now, "the law having a shadow..." Many times you've heard people refer to the 23rd Psalm saying, "Yea, though I walk through the dark shadows, or the valley of the dark..." We always use a dark in there; it's not. See? The valley of the shadow, not the dark shadows, or the dark valley; it's the valley of the shadow of death. Now, showing that if it's got a shadow there has to be a certain percent of it light, or it wouldn't make a shadow. So in death itself is just a shadow, in other words it's a scarecrow to the believer, trying to scare him when there's enough light mixed into it to show that there's light somewhere. And now "the law having a shadow of things to come..." 17 In the 12th chapter of Revelation we would read where the woman appeared in the sky, and she was in travail to give birth to a Child, and the moon was under her feet, and the sun was at her head. Now, the...That represented the law. The Church, of course was...The woman was the Church, and the moon under her feet represented the law, and the sun at her head represented the dispensation of grace. And the moon is the shadow of the sun. The moon and the sun represent Christ and the Church. In other words, the moon and the sun is husband and wife, that when the—the moon, only is reflecting the shadow of the sun. The sun is shining on the moon; it gives, reflects the light to the earth when it's dark. 18 Now, as Christ

went away, like the sun when it sets the moon comes up to give a light until the sun returns. But when the sun returns, the moon just fades out, and the sun makes the light. And that's the same thing it is with law and grace. LAW WAS TO REFLECT, OR SHADOW, OF THE LIGHT UNTIL THE LIGHT CAME, AND THE LIGHT WAS THE LORD JESUS. And law faded out (See?), when the Light taken its place. Now, but the moon in there, there was enough in the reflection to reflect light, showing that there was a hope, and a blessed place to go to after life was over, for the law reflected that in the Light of the Gospel. Now, the moon is to give light while it's dark, in the absence of the sun. 19 And now, the Church is to give the Light, a lesser Light, in the absence of the Lord. And then when the light of the moon is shining, and the sun comes into the moon, they both blend together, and it makes one light, so will it be when the Lord Jesus returns. The Light that the Church has reflected...And the same Jesus, the same works, the same Light, the same thing that He did when He was here on earth is reflected by His Church, showing that He is living somewhere.

In other words, at the end, when the denominations would be at the end and run out. Now you notice there's never been a new denomination for years and years and years and years. They can't make another denomination! Why? Because John the Baptist come and put an end to it.

And then what happen? The Bible said, "That the prophets were until John." See! And the Bible also said, "Romans 10 or 11 (*Luke 16:16*) said the, "The law was until John."

Luke 16:16-Reference quote:

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

And the Bible said in Romans said but "Christ came at the end of the Law." Christ came after John the Baptist at the end of law. John the Baptist ended the law! And when the Christ come on the scene it was over!

Romans 10:4-Reference quote:

4 For Christ is the end of the law for righteousness to every one that believeth.

Endnote:

55-0123E - Earnestly Contend For The Faith William Marrion Branham

29 Now, the first One to introduce the faith that the Bible wants us contend for was the Lord Jesus Christ Himself. John was the forerunner to speak of it coming, BUT CHRIST WAS IT. CHRIST HIMSELF, HE WAS THE ONE WHO BROUGHT THE FAITH, because Christ on earth was God's representation to the peoples on the new deal. 30 NOTICE, GOD SENT CHRIST AFTER THE DAYS OF THE LAW; made a woman under the law that He might redeem those who were under the law. Christ was made of human flesh, being God Himself, Emmanuel, invested, God in Christ reconciling the world to Himself.

He come with an eternal Kingdom, on an eternal day, back to the beginning where God the creator... you know how he broke the bread, he's gonna do it again, he'll do it again. Remember you are gonna see the manifestation, and not just divine healing, there will be divine healing... but hear me, I speak in the name of the Lord, you're gonna find out that he's a creator! When he goes out on the field there, it will create! Because we're in the beginning! And in the beginning is the word and the word has all power to do anything.

Endnote:

56-0115 - The Junction Of Time William Marrion Branham

You shall see the great, noble Power of almighty God in the omnipotent, miraculous Power that will do the exceedingly abundantly, above all that we've ever thought or believed. And right at the door now. And you see it vindicated, right to your own church door here.

Endnote:

56-0115 - The Junction Of Time William Marrion Branham

9 My subject, this morning, if we should call it such, will be the message to the church, is: The Junction Of Time. 10 And always, in the days gone by, the dispensations has always come to their end, and we hit a—a junction. There is junctions on the highway. There is junctions on the roads that we travel in this world. There is junction on this grand old highway that we travel to Glory. 11 And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that. Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing, and hearing the Word," but it always takes the miraculous to vindicate that the omnipotent still lives and reigns. WE MUST HAVE THE MIRACULOUS. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN. There has been...

Endnote:

54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit William Marrion Branham

I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. We're right now merging into the GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. We're right now emerging into the greatest destruction that's ever hit all mankind since the wor—ever was a world.

The word has all power to do anything. That's why the Son of Man the prophet in his first coming said, "I forgive you of your sins," "Go and sin no more."

Luke 7:44-48-Reference quote:

- 44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.
- 45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
- 46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
- 47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.
- 48 And he said unto her, Thy sins are forgiven.

John 8:11-Reference quote:

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Endnote: 60-0925 - That Day On Calvary William Marrion Branham

127 Now watch. Jesus said. Watch how He stated it. "The works that I do," He's doing them right now. "The works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father." 128 "A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him." 129 Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE. Oh! That's what Calvary meant. It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and to impart Eternal Life; by giving the Holy Ghost to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life. How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 "BUT," SAID, "GREATER THAN THIS SHALL YOU DO. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever." Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? That's the greatest thing could ever happen, was to impart Eternal Life to people. What is Eternal Life? The Life that He lived, the Life that was in Him, impart That to others. Can a man do that? A son of God can. 132 JESUS SAID, "WHOSE SOEVER SINS YOU REMIT, TO THEM THEY ARE REMITTED; WHOSE SOEVER SIN YOU RETAIN, TO THEM THEY ARE RETAINED."

What are you gonna do, what's people gonna do, when they see God tabernacled in some man reach out and say, "I forgive you of all of your sins?" "Rise up and take your bed and go home!" Huh! What are they gonna do when I say, "I give you a new arm?" And there's a new arm!

John 20:23-Reference quote:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Endnote: 60-0313 - Hear Ye Him William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ, 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. THEN CRITICS' MOUTHS WILL BE SHUT. It'll be a short time. Jesus come right off the

mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Endnote: 63-0322 - The Fifth Seal William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. I believe that the hour is approaching, WHEN MISSING LIMBS WILL BE RESTORED, and the glorious Power of the Creator. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.

Well, all I can say is we're in the beginning! WHERE GOD, THE WORD AND TRUTH AND LIGHT IS SHINING FORTH AND HE'S A GREAT CREATOR! I just believe!

Yes sir, "The law and the prophets were until John: but since that time the kingdom of heaven has been preached."

Luke 16:16-Reference quote:

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Now notice there where it said, "Those Gentiles that set in great darkness saw a great light." Now what was the next statement he said? And Jesus begin to say, "Repent!" Now what will that ministry say? Immediately when the light shines forth, when he brings them great revelations, you'll find then he'll say to you, "Repent, you're born wrong!"

Matthew 4:16,17-Reference quote:

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

He'll say what James said in 1:10. We have not been begotten through the will of the flesh but of the will of God "You have been begotten through the word of truth."

John 1:13-14-Reference quote:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

James 1:18-Reference quote:

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

So, he'll say, "Repent, the Kingdom of heaven is at hand." What is the Kingdom of heaven? The Capstone, perfect Love is ready to descend upon the earth. Yes sir! Ain't that beautiful? (*Amen*) I'll say, it's beautiful!

Matthew 4:17-Reference quote:

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Endnote:

 \downarrow Capstone-Perfect Love-Token-Baptism of the Holy Ghost-The Great Sealing



Alright! Now notice here, over in John 1:16 it said John the Baptist said, that he was to bare witness of him and cried saying, "This was he whom I spake, He cometh after me is preferred before me: for he was before me."

John 1:15-Scripture reading;

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

Why? Is because he was the word. Now Brother Branham said on the tape of, "The Spoken Word Is the Original Seed," Brother Branham made this statement said, I quote Brother Branham. I'm going to tell you plainly this morning what my ministry to the earth is. Said, I'm going to tell you plainly so there won't be no more doubts about it. He said, "My ministry to the earth is to forerun the coming word." Is that right? (*Amen*)

Endnote:

62-0318 - The Spoken Word Is The Original Seed William Branham

119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. MY MISSION, I believe, to the earth, is (what?) IS TO FORERUN THE COMING WORD, see, the coming Word WHICH IS CHRIST. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.

Now notice here, John said, "I was sent as a witness to forerun this coming word."

John 1:6-8-Reference quote:

6 There was a man sent from God, whose name was John.

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- 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.

Matthew 11:10-Reference quote:

10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Luke 1:17-Reference quote:

7 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

And verse 16 said, "And of his fulness have we all received, and grace for grace." How many want the fulness of God? (*Amen*) How many know the fulness of God has never come? (*Amen*) If it had, if the fulness of God had already come when the Pentecostals said it did, Jesus Christ would of been here years and years ago and earth would of already been burnt and we'd already been over in the millennium.

John 1:16-Scripture reading;

16 And of his fulness have all we received, and grace for grace.

Endnote:

62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

260 Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." All right. Get your false baptism, and so forth, and go on, "And that's all you have to do." See? 261 BUT WHEN CHRIST COMES, HE'S COMING FOR A VIRGIN WITH...A CHURCH WITHOUT EVEN ONE SPOT OR ONE WRINKLE OF DENOMINATION OR ANY OTHER THING, DOGMAS MIXED WITH IT. IT'S GOING TO BE WORD, AND THAT ALONE. 262 Now, oh, man, here we are! Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone." Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains... WHY DIDN'T YOU PENTECOSTALS BACK YONDER, A FEW YEARS AGO, WHEN YOU STARTED, FORTY, FIFTY YEARS AGO, WHY DIDN'T YOU BRING CHRIST, THE BRIDEGROOM, TO THE BRIDE? Going to let that soak, a minute. Why? BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way. You don't have to wonder. I don't stumble around about It. Tell you the Truth. WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her

pregnated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?

The fulness of Jesus Christ could not come because the fulness of the body word had not come. Isaiah was a part of the word, Jeremiah was a part of the word, William Branham, William Branham played his part. But when the seals were loosed from the book, there was an angel that stood upon the land and the sea, that had in his right hand a book open and opened up the full body revealed word of God.



(Durham, Connecticut in the EAST, is where ANOTHER MIGHTY ANGEL stood)

Revelation 10:1-3-Reference scripture:

- *And I saw ANOTHER MIGHTY ANGEL* come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 <u>And he had in his hand a little book open</u>: and <u>HE SET HIS RIGHT FOOT UPON THE</u> SEA, <u>AND HIS LEFT FOOT ON THE EARTH,</u>
- 3 And cried with a loud voice, as when a <u>LION ROARETH</u>: and when he had cried, <u>SEVEN</u> <u>THUNDERS UTTERED THEIR VOICES</u>.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

1 And when the Seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, with a rainbow over his head. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as JOHN was giving his message, THE SAME TIME THAT MESSIAH COME in the days. JOHN knew he would see Him, because HE WAS GOING TO INTRODUCE HIM.

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Endnote: 62-1014 Stature Of A Perfect Man William Branham

60 Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... 'Course, we know what A SEAL IS; <u>IT'S TO LOOSE A MINISTRY</u>, to loose Seven Seals. And we'll see that right on the chart. IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.

Endnote: 64-0705 - The Masterpiece William Marrion Branham

78 God, when He looked upon Him, He was so inspired! He was so ... to see Him the way He looked, and to see the—the form of Him, He was so inspired that it would be the perfect *Masterpiece of a Redeemer, Jesus the Redeemer. So, God, in order to be smitten, Himself;* because, to pay His Own penalty, **God and Christ became One**, so God could be smote in the Image, He could be scarred. And that's why Isaiah said, "We did esteem Him smitten and afflicted of God. Yet He was wounded for our transgressions, He was bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed." 79 The perfect Image, the God-Man! God, in en morphe, had changed from Supernatural to the vision, and the vision was projected into the Image. And the Image was smitten so that the Supernatural could taste the feeling of death, God's perfect Masterpiece. He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces. He could not do it in the prophets that were stoned. He could not do it, because He couldn't feel it; there was just a portion of Him. But in this perfect Masterpiece, HE WAS THE FULLNESS OF THE GODHEAD BODILY. He could not only project Moses; He could project His entire Being into this Person, and taste death for the whole human race. God's perfect Masterpiece! God, so inspired by seeing It, He become the Redeemer of all ages; to speak for those in the backgrounds, who had been before, and now. 80 All promises was met in Him. He was the Perfection of the perfection. All types was fulfilled in Him; our Kinsman Redeemer, in Ruth and Boaz; our Law-giver, from Mount Sinai; our Prophet, from the wilderness, as He come from the mountain, as He come from the wilderness; as He come from Eternity and become man, the perfect Image! 81 God, down through the age, hewing away, by the patriarchs, and made His platform, and brought them up from the different things that He would lay this foundation upon. Upon this He begin to build His Word, the prophets. And then, finally, come out to the perfect Prophet, the perfect Foundation, the perfect vision God had. 82 AND NOW, IN ORDER FOR THIS TO SPEAK, HE IS THE WORD. AND FOR THE WORD TO SPEAK, HE MUST COME INTO THE IMAGE. AND THEN FOR THE IMAGE TO SPEAK, IT'S GOT TO BE SMITTEN. He comes into the Image, and then in order to speak, the perfect Redeemer. 83 All the types of the Old Testament was met in Him. As I said the other day, **JEHOVAH OF THE OLD TESTAMENT IS JESUS OF THE NEW**. Yes.

Now when the full body revealed word of God stands upon the earth hidden in an earthen vessel, there'll come a day very soon that we'll say just like John said here, "And of his fulness

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have we all received and grace for grace." Why with the coming full-body word is to come is fulness of the Godhead bodily power, tabernacled itself in the believer.

John 1:16-Scripture quote:

16 And of his fulness have all we received, and grace for grace.

Endnote:

62-1230E - Is This The Sign Of The End, Sir? William Marrion Branham

394 And then He said, "Now there's <u>a Third Pull coming</u>, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already...

Who are made righteous by receiving the word of truth! "After that you heard the word of truth by the ministry of Jesus Christ, you were sealed with the holy spirit of promise." Amen! (*Praises*)

Ephesians 1:13-14-Reference quote:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Not keeping some Saturday, not a seven-day Adventist doctrine, NO THIS IS THE REST THAT CAUSING THE WEARY TO REST! "With stammering lips and another tongue, I'll speak to this people." Huh!

Isaiah 28:11-Reference quote:

11 For with stammering lips and another tongue will he speak to this people.

We'll say like John said, "And after Malachi 4:5 come which was not that light but was sent to bear witness of that true light." And said, "that true light come in the second ministry of the Lord Jesus Christ his second coming" and said, "We heard that light and we saw that light and now we have received that out-pouring of the Holy Ghost." And then after that we heard the word of truth, we were sealed the Holy Spirit of promise." And it said, "Greave not the Holy Spirit of God whereby you've been sealed until the day that you're raptured." Oh, God!

John 1:6-8-Reference quote:

- 6 There was a man sent from God, whose name was John.
- 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.

Ephesians 1:13-14-Reference quote:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Ephesians 4:30-Reference quote:

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

So therefore, we can say with assurance and with authority and power this morning that the fulness will come after the revealing of the great light. Think about it! You can't have the fulness of the Holy Ghost, without having the fulness of the word. And Brother Branham said, "One hundred obedience to the fulness of the word entitles you to the perfect love." Just do what he said! Don't you want to do it? (*Amen*) I'm striving to do it friend! See!

Endnote: 64-0208 - The Token William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. NO OTHER WAY IS THERE, THAT YOU COULD EVER BE ENTITLED TO THE TOKEN, UNTIL YOU FULLY OBEY THE WORD. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.

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Endnote: 60-0803 - Abraham William Marrion Branham

Now, couldn't we not type that and make a message out of it tonight, to the Pentecostal church? Until we completely surrender ourselves to God, in obedience to all of His Word... God don't give us the Holy Ghost and say, "Well, I got it. That's all there is to it." No, sir. He give you the Holy Spirit for action, for Word, for service. Until we obey, hunger in our hearts... There's enough Pentecostal people setting right in here tonight, to start a Pentecostal revival through this country here, that would—it would certainly do things around here, if we'd just get the fire burning good, you know, and get the high wind blowing from heaven, like rushing mighty wind, something would take place.

Notice here, that Jesus Christ came with the fulness of the word, the full body revealed word of God and he said sanctify...in John the 14^{th chapter} or the 17th chapter he said, "Sanctify them Father through the word of truth." Tell me it ain't great! Said, "Sanctify them!" Why? Because Father you're getting ready to give them fulness of the spirit. Said, "You're gonna give them the fulness of the spirit now, since my ministry's come." And he said, "Now Father I pray, that you'll sanctify them through thy truth." Thy word is truth!

John 17:17-19-Reference quote;

- 17 Sanctify them through thy truth: thy word is truth.
- 18 As thou hast sent me into the world, even so have I also sent them into the world.
- 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

An a apostle said, "We are washed with pure water." We are washed with pure water, we are being "WASHED BY THE WATER OF THE WORD!" We are being Sanctified and cleansed from the filthiness of the flesh and we come out of the world. TOUCH NOT THE WORLD, TOUCH NOT THE UNCLEAN THING, SAITH GOD! Huh!

Hebrews 10:22-Reference quote:

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Ephesians 5:26-Reference quote:

26 That he might sanctify and cleanse it with the washing of water by the word,

2 Corinthians 6:17-Reference quote:

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

And we are being sanctified through the word of truth! Why? Is because God is getting ready to fill us with the fulness of the fulness, the all in all! Do you believe? (*Amen*) Huh! Yes sir! Jesus said to Pilate said, "Who is ever of truth Pilate, heareth my Voice!" "My sheep know

my Voice and another they'll not follow." Jesus Christ said to Pilate, "Pilate, whosoever is of truth heareth my Voice!"

John 18:38-Reference quote:

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

John 10:27-Reference quote:

7 My sheep hear my voice, and I know them, and they follow me:

John 18:37-Reference quote:

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Do you know why you love this truth this morning? Is because you've always been of truth. You was always of truth, even though you were in sin, degradation sin and filthy of the flesh, yet you were truth! You know why?

Jesus said to Pilate, "Whosoever is truth heareth my Voice." And we know the Voice, His voice was being vocal by the vocal cords of Jesus Christ and that was the Voice of the Father. But it come out of a body born of a woman. He said, "Whosoever heareth my Voice is of truth." He said, "My words are not mine but Him that sent me." Huh!

"And he that heareth my words hath eternal life and I'll raise him up in the last day." Sanctify him through my Voice and give him the fulness of the fulness of the fulness, God tabernacled again in human flesh.

John 7:16-Reference quote:

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

John 17:17-Reference quote:

17 Sanctify them through thy Truth: thy word is Truth"

Endnote:

64-0816 - Proving His Word William Marrion Branham

271 You believe we're living in the last days when the Son of man was to be manifested? That would be all the Word that's gathered up through Luther, Wesley, Baptist, and all that, and the Pentecostal, all gathered up to the revelation of what it's all been. The seventh angel was to open the six-seal mystery. IT'S ALL TO BE GATHERED UP IN THE SON OF MAN, HIS FULLNESS OF TIME HAS COME TO THE FULLNESS OF HIS WORD, TO MANIFEST THE FULLNESS OF HIS BODY. THAT'S THE WORD, THEN, THAT'S THE SPOKEN WORD MADE MANIFEST BY THE WORD, REVEAL THE WORD.

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Endnote:

64-0823M - Questions And Answers #1 William Marrion Branham

248. ...this the Third Pull and is speaking the Word. <u>It seems entirely possible for you to speak</u> the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)

Ain't that beautiful? He said, "Pilate, "Whosoever heareth my Voice is of truth!" He walked around and said, "What is truth?" That same Voice said, "I am the way, the Truth and the Life: no man cometh unto the Father to receive the Holy Spirit except by me." Huh! IS THAT THE WORD OF GOD? (*Praises*) That's the word of God! Huh!

John 18:38-Reference quote:

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

John 14:6-Reference quote:

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

He said, "Why do you go about to kill me when I say things like that? Why do you get mad? Why do you go about to kill me?" They said, "Thou hast a devil, there ain't nobody going to kill you!" He said, "You're trying to kill me!" He said, "Why do you do that?" He said, "Because you are not of truth!"

John 8:40-Reference quote:

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

John 7:19-20-Reference quote:

- 19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?
- 20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

John 8:42-47-Reference quote:

- 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
- 43 Why do ye not understand my speech? even because ye cannot hear my word.
- 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
- 45 And because I tell you the truth, ye believe me not.
- 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

He said, "Whosoever is the truth cometh to the light." Huh! He said, "Whosoever is truth cometh to the light." "Whosoever is of truth heareth my Voice."

John 3:21-Reference quote:

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

John 18:37-Reference quote:

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

He said, "My sheep, my lambs have got their names written on... (*Praises*)...Hear me! I'm preaching about the second coming of Jesus! "How's he coming Brother Bob? Well, figure it out. "Oh, I thought he was coming down out of heaven on a great cloud with angels and show me his nail prints in his hands." He didn't do it the first time and Gods immutable and never changes. If he didn't do it the first time, he'll not do it the second time. He don't do that till the end of the tribulation when his feet stands upon the mount of olives. Then it's too late for you. But glory to God, I'm gonna stand on the mount of olives! My feet's gonna stand upon it too, is yours? (*Amen*)

He said, "My sheep know my Voice!"

John 10:27-Reference quote:

27 My sheep hear my <u>Voice</u>, and I know them, and they follow me:

1 Thessalonians 4:16-Reference quote:

16 **For the Lord himself shall descend from heaven** with a **shout**, with the **VOICE OF THE ARCHANGEL**, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

65-1204 - The Rapture William Marrion Branham

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is THREE THINGS that has to happen before the Lord Himself appears. Quickly now, so we can close. See? The first thing happens...Notice: a SHOUT, A VOICE, A TRUMPET. Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:... 130 THREE THINGS HAPPENS: a voice...A SHOUT, A VOICE, A TRUMPET, HAS TO HAPPEN BEFORE JESUS APPEARS. Now, a shout...Jesus does all three of them when He's—He's—He's—He's descending.

Well, what was his Voice? It was in a man! One Man! Oh, he got another man, but he's in one man first. He said, "Who ever hears my Voice has eternal life, he that heareth my words and if they believe he sent me to say these things, they have eternal life!"

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Endnote:

61-0428 - Getting In The Spirit William Marrion Branham

12 However, God always makes a—a way for His Church. WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.

Endnote:

64-0313 - The Voice Of The Sign William Marrion Branham

185 Don't fail to see that sign, of a pillar of fire, that God has a vindicated; AND THE VOICE BEHIND IT, TO TURN TO, BACK TO GOD. DON'T LET IT PASS YOU. THERE IS A SIGN AND A VOICE.

Endnote:

65-1127E - I Have Heard But Now I See William Marrion Branham

113 Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls. Remember, the church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. AND THE CHURCH IS LOOKING FOR THE PROMISED SON, HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, HE'LL BE REVEALED FROM THE HEAVENS. NOW, WE SEE IT TOO PLAIN, IT'S GOT TO BE.

Endnote:

60-0722 - Watchman, What Of The Night? William Marrion Branham

Then did I tell you that the Lord told me that <u>THERE WOULD BE ANOTHER MINISTRY</u> (You remember that?), which would be the discerning of the thoughts of the heart and so forth. Well, them ministries has worked perfectly the world around. See? One went its day, the other

one lived its day. 5 Now, a little later on if I get a chance, I want to tell you what happened just recently, **BRINGING IN A NEW MINISTRY. I'LL JUST SPEAK THE WORD**.

Endnote: 64-0621 - The Trial William Marrion Branham

143 Now still they won't believe it. Jesus promised that, "As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day." We've got it. It's here. It's already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham's royal Seed, which is in Christ; CHRIST RETURNING IN THE FORM OF THE WORD, working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, "THERE WOULD BE THREE STAGES OF THIS MINISTRY. And one of them would be by taking the people by the hand, and would know what their troubles was." How many remembers that? Sure. Did not I tell you, "If I'd be sincere," that He told me, "it would come to pass that I would know even the secret that was in their heart"? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. 145 And He spoke down on the river, He said, "As John the Baptist was sent forth to proclaim the coming of Christ, at the end of his ministry, Jesus came. And as John was sent, so will your ministry FORERUN THE SECOND COMING OF CHRIST." And there's been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years, And look at the church today, it's cooled off. WE'RE WAITING FOR HIS COMING. He is a vindicating Himself, showing. 146 Now, all these things has happened. He promised in there, that, "You'd know the secret of the heart." 147 NOW THE THIRD STAGE IS JUST BREAKING IN IN THE MINISTRY NOW.

Endnote:

(John 8:37-45 Bro. Lambert is using the scriptures to tell a story, paraphrasing)

He said, "Why are ya mad, why did you get mad when I said them things?" He said, "It is because you are not of the truth." Said, "You just don't have the truth abiding in you." He said, "I'll tell ya why your mad," said, "you are of your father the devil and you're the children of darkness and you hate this light coming out of my mouth." He said, "We don't hate you because of that." Said, "We hate you because you're trying to act like God. Because the things that you're saying makes us think that you think you're God." He said, "Oh it does, does it?" He said, "Did not the Bible say, that who he...he the prophets to whom the word come to...the word come too, did not the Bible say that ye are Gods? Then why if you think I'm God, why do you go about to kill me when I'm only doing what the Bible said I'd do? The Bible said, "I'd preach the revelation so straight, that you'd think I was thinking I was God! How be it, it's not me that doeth the works, it's the Father that dwelleth in me. He's the God!

He said, "Don't call no man your Father upon the earth, there's only one Father which is in heaven." Huh! He said, "There's none good but God"

He said, "Rise up and be made whole and go home, thy sins be forgiven thee."

John 10:34-38-Reference quote:

- 34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
- 35 <u>If he called them gods, unto whom the word of God came</u>, and the scripture cannot be broken:
- 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
- 37 If I do not the works of my Father, believe me not.
- 38 But if I do, though ye believe not me, <u>believe the works: that ye may know, and believe, that the Father is in me, and I in him.</u>

John 14:10-11-Reference quote:

- 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
- 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Matthew 23:9-Reference quote:

9 And call no man your father upon the earth: for one is your Father, which is in heaven.

Luke 18:18-19-Reference quote:

- 18 And a certain ruler asked him, saying, <u>Good Master</u>, what shall I do to inherit eternal life? 19 <u>And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.</u>
- 2 Timothy 4:2-Reference quote:
- 2 <u>Preach the word</u>; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

John 5:8-Reference quote:

8 Jesus saith unto him, Rise, take up thy bed, and walk.

Matthew 9:2-Reference quote:

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Endnote:

62-0527 - Questions And Answers

William Marrion Branham

179 So I've watched for something. Has it slipped by us in humility and we've missed it? <u>Is it</u> gone and the church is left in her sins? If that be so, then it's later than you think. If not, then THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawed them, and every one the Father has drawed will hear It and come. That'll be, the predestinated Seed will hear the Word.

"What saith thou master? We know thou art a man sent from God! Because thou teachest the way of God and truth!" Not by sign not by wonder! Said, "We know thou art a man sent from God, because thou Speakest the way of God in Truth! And because thou regardest not any man's persons." You just don't care who he is, you'll drop the word on him!

Mark 12:14-Reference quote:

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cæsar, or not?

And he said, "Woe unto you scribes, Woe unto you Pharisees!" He said, "Woe unto you, lawyers, pastors, "thou reproachest us now," you hypocrites, you. "You bind great burdens on man, that you with your own finger won't take one finger to lose." Woe unto you your judgement is at hand. Oh yea, you reproachest everybody off the word of God!

Matthew 23:4-Reference quote:

4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

Matthew 23:13-Reference quote:

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Some got mad and some got glad and those that got glad...He said, "Except you eat the flesh and drink the Blood of the Son of Man...except you eat this word that this prophets gonna bring."

John 6:53-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

You know, a lot of people think a prophet, if he isn't telling you a vision or isn't working a great miracle, that you doubt that he's a prophet or not. THAT'S NOT THE EVIDENCE OF A PROPHET OF GOD! THE EVIDENCE OF A PROPHET HE HAS THE WORD OF THE LORD! He has the true revelation of the body revealed word of God!

Amos 3:7-8-Reference quote"

- 7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.
- 8 The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophesy?

TRUTH May 06, 1973 Am Robert Lee Lambert

Endnote: 63-0318 - The First Seal William Marrion Branham

398 Now, notice, in the same time this is going on, just before this takes place, rather, on the earth, God has promised... While all them scruples of denominations, arguing their difference about their creeds, GOD PROMISED THAT HE WOULD SEND US A TRUE PROPHET OF THE TRUE WORD, WITH A MESSAGE; TO RETURN TO THE ORIGINAL WORD OF GOD, AND "THE FAITH OF THE FATHERS," TO BRING DOWN THE POWER OF THE HOLY GHOST AMONGST THE PEOPLE, WITH A POWER THAT WILL RAISE HER ABOVE THESE THINGS AND TAKE HER IN, AT THE SAME TIME. Yes. Same Word being vindicated, of Jesus Christ, that He is the same yesterday, today, and forever! "Lo, I am with you always, even to the consummation. And the works that I do shall you do also. I'll be right with you. A little while, and they won't see Me no more," 'cause they'll organize themselves and scatter out. "But ye will see Me, for I will be with you. I'll even be in you, unto the consummation." When, He said his indignation will be poured out after the consummation. There you are. O God!

Endnote: 63-0119 - The Way Of A True Prophet William Marrion Branham

248 So, God speaks by His Word, and let every creature of His creation take heed. He is speaking in this last days. He's putting forth His Word. And let every creature that belongs into His Kingdom take heed to what He's saying. Stop. Check up. He's roaring now, roaring by His vindicated Word. He's making Hisself known. WHEN HE ROARS IN THESE LAST DAYS, LET'S TAKE THE HEED, AND KNOW THAT THERE IS SOMETHING FIXING TO HAPPEN, KNOWING THAT GOD NEVER DOES THAT WITHOUT FIRST HE ROARS FORTH. WHEN HE ROARS FORTH, THEN SOMETHING FOLLOWS THAT ROAR, YES, BECAUSE HE'S COMING FORTH THEN. 249 He said, "Does a—a...Does a lion roar now without a reason? Does a young lion cry, out of the cave, before he's taken anything?" See? 250 God has got a reason to roar, because He knows that judgment is at hand. AND, HIS WORD, HIS WORD IS A PROPHET. He is. "This is the prophecy of Jesus Christ." IT'S A REVELATION, GOD REVEALING HIMSELF TO US THROUGH HIS WRITTEN WORD. AND HE IS THE WORD. AND, NOW, THIS IS HIS WORD. Nothing can be added to It or taken from It, but It's got to be lived and straightened just the way It is. We are daresn't, take anything from It or add anything to It. God still is God. He is roaring.

Endnote: 64-0214 - The Voice Of The Sign William Marrion Branham

87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ." See? BECAUSE HE WAS THE MANIFESTATION OF ALL THE WORD OF THE

PROPHET, AND HE WAS THE FULLNESS OF THE WORD. THE WORD WAS IN HIM, ALL THE WORD. HE WAS EMMANUEL, "GOD MANIFESTED IN FLESH." 88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in." Now the King James there says, "In whom I am pleased to dwell." What difference does it make, "In whom I'm pleased to dwell," or, "Who I'm pleased to dwell in"? See? "In Whom I'm pleased to dwell." THERE IT WAS, GOD IN MAN, HEAVEN AND EARTH COME TOGETHER. God and man united. THE GREATEST HOUR, TILL THAT TIME, THERE WAS ON THE EARTH, OR EVER HAD BEEN. 89 NOTICE, THE PILLAR OF FIRE SIGN, AND THEN THE VOICE OF THE SIGN SPOKE. See? The Pillar sign, of the Voice, WAS THERE READY TO SPEAK. THE SIGN ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK. Get the idea? [Congregation says, "Amen."—Ed.] 90 THE SIGN SHOWS GOD'S VOICE IS READY TO SPEAK, AND WHEN GOD SHOWS A SIGN AS HE IS IN THE LAST DAYS. You don't...

Jesus Christ said, "Except you eat the flesh." What made him coin that statement? That statement was not found in the old Bible nowhere. WHAT MADE this man Jesus Christ make statements like he did? Why would a man, born of a woman, just a carpenter from a mean town called Nazareth make a statement to the religious world? He said, "You think you got the Holy Ghost because you spoke in tongues? Do you think you got the Holy Ghost because you saw a vision? Do you think you got the Holy Ghost because you had some great experience or you felt a quiver down your spine? He said, "Except you eat my flesh and drink my blood you don't have no Holy Ghost in you!" NOT A BIT!

Endnote: 61-1112 - A True Sign That's Overlooked William Marrion Branham

202 Let me tell you something. I know this is on tape, but here it comes, anyhow. Listen. I'm going to tell you something. It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking." I've never believed that the Holy Ghost was "evidence of speaking in tongues, or crying, or shouting." Them is emotional sensations. I believe the Holy Ghost can do that. BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT. You meet God. How? The Day of Pentecost! 203 They said now, like the Baptists today, the Presbyterian and Methodists. I ask, "Do you believe you got the..." 204 "Oh, ves, we accept It, by faith." By faith, nothing! That isn't It. It's a sensation. 205 You like to see a sunset. You stand and watch the sun go down, and cry, and tears run down. That ain't God. That's emotion, from something that's in you. You hear of somebody being sick, or someone dying, you scream out and cry. That's not God. That's human emotion. How God... 206 I've seen people at a ball game, get so happy they'd stammer their lips, everything else. Don't tell me. WE'RE IN A NEED OF REVIVAL, A SALVATION. And the Pentecostals come around, get the people worked up, and tell them, "When they speak in tongues, they got the Holy Ghost." And some of them live all kinds of lives, afterwards. Listen, brother. At the Day of Pentecost, it wasn't so. They never relied upon any tongues or anything. While they were there, standing in

one place, in one accord, God came down, literally, among them. They saw, on each one of them, licks of Fire, about like that, hanging above their head. God was there. It was no, "Accept it by faith, or some emotion." They were filled with the Holy Ghost, and then went out and begin to speak with tongues. But, first, they met God. THAT'S WHAT'S THE MATTER TODAY. PEOPLE GET WORKED UP AND EXCITED, EMOTION, AND IT'S NOT THE HOLY GHOST. THE HOLY GHOST IS TABERNACLING DEITY. Your words is His Words. Tell you, what we need today, is a call.

How much of the Holy Ghost did the people have in them when Jesus Christ come? How much will they have in them when Jesus Christ comes this time? You know why, they never ate the flesh of the Son of Man and drunk his blood. THEY'VE NEVER BEEN BORN AGAIN of the unadulterated word of God! They tried to be born with something, some of the word of God that's been injected errors into it. And any time the word of God has error injected in it, it becomes a hybrid product. Oh, it'll produce a first generation but they die and anything that comes up after them is warped and knotty. That's what we got is a bunch of warped knotty so-called Christians, that know more about the word of God than nothing.

Endnote: 64-0319 - Calling Jesus On The Scene William Marrion Branham

81 We need a Book of Acts again. But the only way you'll do it is get back to the Bible, and away from some of this hybrid religion. 82 Hybreeding, have to be babied! No faith! Just a bunch of—of powder puffs, just sissified, babied into it. "I'm..." I say, are you a Christian? "I'm Methodist." Are you a Christian? "I'm Presbyterian. I'm Pentecostal." That don't mean that, to God. [Brother Branham snaps his finger—Ed.] 83 You're a Christian because you are born in the Spirit of Christ, and the Word of God lives in you. 84 You know, I always enjoy a high-bred horse. You know, he has got sense. You can—you can teach him things, do things for him, and he'll learn. But you take an old mule, you can't do nothing to him. He's just a big old long-eared donkey. He sits there, and, you could talk to him, he'll stick his ears out, and, "Huh? Huh? Huh?" See, that, he's just a hybrid. 85 Puts in mind, a lot of these so-called Christians, hybrid, donkey religion. You tell them Jesus Christ the same yesterday, today, and forever; say, "I don't believe It." See? And so you can't never teach him nothing. How can you teach him; he's gone, anyhow. "My church believes It this way. Mine believes It that way." But God's Word says He's the same yesterday, today, and forever! I like not a hybrid Christian. 86 I like a—like a pedigreed horse. He knows who his papa was, who his mama was, who his grandpa and grandma was. He knows all the generations all the way back, 87 So does a pedigreed Christian, he knows Who his Father is. He come from God; He is the Word of God, He's the same as He ever was. He's a real pedigreed product of God, the Word of God is in him, Jesus Christ manifesting Himself. 88 Bunch of unbelievers! Jesus wanted to shake off a bunch of parasites one day, He had too many following Him. He had His disciples. Then, He had the seventy, the ministerial association. Then, He had the congregation, by the thousands. And then He made this statement, He said, "Except you eat the Blood...eat the flesh of the Son of man, and drink His Blood, you have no Life in you."

Endnote: 63-0717 - A Prisoner William Marrion Branham

142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 THAT'S ABOUT THE WAY IT IS TONIGHT. THE ONLY THING WE CAN POINT, TO THIS REVIVAL THAT'S CROSSED OVER (SO-CALLED), IS A STINKING BUNCH OF CHURCH MEMBERS THAT KNOWS NO MORE ABOUT GOD THAN A HOTTENTOT WOULD KNOW ABOUT EGYPTIAN NIGHT. RIGHT. THAT, WOULD TELL THEM ABOUT THE WORD OF GOD, THEY SAY, "I DON'T BELIEVE THAT." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.

DON'T YOU SEE, THE WORLD HAS GOT TO COME BACK TO THE BEGINNING! I don't care how late it is! I don't care if there ain't one month left. The Bride ain't going nowhere until they eat the flesh and drink the blood of the Son Of Man! Just mark it down rest assure; it's never failed for fourteen years and it'll go just exactly like it said!

Endnote: 53-0328 Israel And The Church #4 William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURING FAITH. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.

Endnote:

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride William Marrion Branham

14 Now we got a "eighth day." Now, there is only seven days, but here we speak of "the eighth day," holy convocation, convocation. Notice, "Do no work in it." The eighth day, are (what?) back to the first day. Why, it speaks of Eternity, as she rolls around without a stopping place. Amen. Do you see it? [Congregation says, "Amen."—Ed.] 215 Notice, it was also upon this

eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. 216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit." 217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-...Convocation, 218 Notice, seven days, only has to do with the old creation. world time. Seven days, that's the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still in time element. I ain't speaking of the Eternal. 219 But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day. 220 THE SABBATH SPEAKS OF THE OLD LAW, WHICH WAS TO PASS AWAY. The keeping of a sabbath, which "passed away," or, I have said, "CHANGED TO ANOTHER." It didn't pass away; it just changed from the old law, of keeping a certain day of the week. 221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See? 222 YOU ENTER INTO LIFE, NOT KEEPING A DAY OR SHADOW. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. "YOU'VE PASSED FROM DEATH UNTO ETERNAL LIFE," NOT DAYS AND TIMES. YOU'VE PASSED INTO ETERNITY. That's the holy convo-...convocation, convocation, rather. 223 Seven days, watch, which "pass away," or, I HAVE SAID, WILL "CHANGE TO ANOTHER." EIGHT DAYS DEALS WITH NEW CREATION, SEE, NOT OLD CREATION. EIGHT DAYS IS NEW CREATION. 224 FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD RAISED FROM THE DEAD. There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. JESUS RAISED FROM THE DEAD, FOR OUR JUSTIFICATION, ON THE EIGHTH DAY. After the seven sabbaths, or seven days, Seven Church Ages, JESUS RAISED FROM THE DEAD. EIGHTH DAY, WHICH IS A HOLY CONVOCATION, SEE, WHICH IS THE FIRST DAY. 225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "BUT HATH PASSED," CHANGED YOUR FORM; NOT ANNIHILATED. GLORY! "BUT PASSED FROM DEATH UNTO LIFE ETERNAL." Oh, what the Bible does teach us! See, PASSED FROM ONE TO ANOTHER. 226 All right, "passed," the old sabbath is passed. JESUS RAISED ON THE EIGHTH DAY. THAT WAS A SOLEMN DAY, HOLY. AND IT WASN'T A DAY; 'CAUSE DAY, A TIME, HAD DONE RUN OUT. IT PASSED INTO ETERNITY. See, it swung right back to the first day again. See? 227 Eternity is like a a ring. You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're still go-...[Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell RINGS AND A TRUMPET SOUNDS. 229 AND BACK YONDER AT THE BEGINNING, WHERE THE TIE POST WAS MADE IN EDEN, WHEN MAN CAME TO THE EARTH AND HE FELL, A LITTLE LAMB SHED ITS

BLOOD, THAT SPOKE OF THE GREAT LAMB WAS COMING TO SHED ITS BLOOD.

Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I'm talking about, and through the same system has redeemed both man and the earth) will raise right up into Eternity again. And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it? 230 Notice, the eighth day, JESUS RAISED FOR OUR JUSTIFICATION. THE ETERNAL KING, WITH THE ETERNAL KINGDOM TO BE BAPTIZED INTO, TO ETERNAL LIFE. Not seven days; had nothing to do with any of the days. It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of. 231 And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? The Holy Ghost fell on the Day of Pentecost, on the seventh day ... Or, the eighth day, rather, eighth day, fell on the eighth day. Was seven sabbaths later, exactly, after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See? 232 There is your holy convocation, not have anything to do with the literal things. It's beyond that. It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day, YOU WASN'T SAVED ON ANY DAY. YOU WAS ALWAYS SAVED. AMEN. JESUS JUST COME TO REDEEM THAT; BUT YOU WAS SAVED, FROM THE BEGINNING, BECAUSE YOU HAD ETERNAL LIFE, TO BEGIN WITH.

Everything rise'n up, oh come over here, he's over there, no, no don't go eat, because the word ain't there. He said, "He that eateth my flesh and drink my blood hath eternal life." That simple, but you got to find it.

John 6:53-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Matthew 24:26-28-Reference quote:

- 26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.
- 27 For as the lightning cometh out of THE EAST, and shineth even unto the west; SO SHALL ALSO THE COMING OF THE SON OF MAN BE.
- 28 For wheresoever the carcase is, there will the eagles be gathered together.

Jeremiah 29:12-13-Reference quote:

- 12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.
- 13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

Oh, the Bride has got to be born of the unadulterated word of truth through the great light. She can't have nothing to do with a denominational creed or dogma. She is the grace work, word born Bride. Ain't that wonderful? (*Amen*) She's got to be bone of his bone flesh of his flesh, spirit of his spirit, power of his power, she's got to do the very works of her Heavenly Father.

There's a work that's allotted for the Bride of Christ to do IN THE LAST DAY, THAT'S NOT ONE MAN, THAT'S YOU EVERYONE OF YOU!

Ephesians 5:30-Reference quote:

30 For we are members of his body, of his flesh, and of his bones.

Endnote: 65-0124 - Birth Pains William Marrion Branham

182 Well, you got the same choice today. She's fixing to bring forth the perfect Word back there, and the Word is coming for the Word Bride. As a—a woman is the part of a man, taken from him, so the Church will have to be a Word-abiding Church, every Word of the Bible; not systems, dogmas, or nothing added to It. IT'LL HAVE TO BE IN AN UNADULTERATED, PURE, VIRGIN WORD. RIGHT.

Endnote: 64-0816 - Proving His Word William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? <u>He</u> promised these things to happen in the last day, that the same Son of man will be made manifest. 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. THE CHURCH HAS TO BE THE WORD, HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN. Not a clergyman. I—I don't know, I...Do you see what I mean? See, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER.

Endnote:

65-0418M - It Is The Rising Of The Sun William Marrion Branham

109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live,

move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride, Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 UNTIL THAT CHURCH BECOMES BOTH DYNAMICS AND MECHANICS; AND THE SPIRIT OF GOD, THAT MOVED HIM, TO DO THE THINGS THAT HE DID! IF HE HIT ON SIXTEEN CYLINDERS, SO WILL THE BRIDE. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of...Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially...Now watch, as we are getting out of our time. Notice, "the same Spirit," now,

Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans...I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, "If the Bridegroom Spirit dwells in the **Bride!**" 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the...He had masculine and feminish spirit. And He took the feminish spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.

You have a great work to do for your Heavenly Father, every mother, every boy, every girl. Yeah, I said, every boy every girl. Jesus said, "Suffer the little children." I'd like to see my daughter Ruthie prophesying; I'd like to see my daughters filled with the great Holy Ghost do great signs and wonders. Wouldn't you? Jesus said, "Suffer the little children come unto me, don't forbit them for such is the Kingdom of heaven." In otherwards, we're gonna see little children baptized by the Baptism of the Holy Ghost into the body of Christ. "For such is the Kingdom of heaven."

Matthew 19:14-Reference quote:

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Boy, it's gonna be something when a child nine years old up there boy under the power of God! And some of them ole fat stuffed-up stubborn intellectual puffed-up brain preacher sitting there thinking he's filled with it and ain't got none of it. Oh, I tell you there's a humbling time coming down the road. There's a time when all the big mountains come down low and all the little mountains are gonna come way up high. Yea there's a time that the big men are gonna come down off their high seats and those little things that's nothing nobody's is gonna come up on the front seat and God is gonna exalt them higher than heavens.

Isaiah 40:4-5-Reference quote:

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

Isaiah 2:11-12-Reference quote:

- 11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.
- 12 For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

Ezekiel 17:24-Reference quote:

24 And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.

"Rise and shine little Bride, thy light has come and the Glory of the Lord has risen upon thee." "And the Gentiles shall come to thy great light." "You are a city that set on an hill that cannot be hid."

Isaiah 60:1-3-Reference quote:

- 1 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.
- 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.
- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Matthew 5:14-Reference quote:

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Endnote:

60-1113 - Condemnation By Representation William Marrion Branham

121 It ain't a Protestant doctrine. It's a Catholic doctrine. But we, as Pentecostals, interbred it with man-made theology. You see where we're getting? No wonder God can't send a revival; got nothing to build it on. 122 THEN, HE'LL TAKE INDIVIDUALS, AND BUILD IT ON THEM INDIVIDUALS, AND DECLARE THEM BEFORE THE WORLD, WHO STAY WITH THAT WORD.

Endnote:

57-0113 - What Does It Take To Make A Christian Life? William Marrion Branham

11 Now, if the Church of the living God, which is the pillar of the truth... **GOD INTENDED**THIS CHURCH TO BE A POWERFUL CHURCH, A GLORIOUS CHURCH, A CHURCH

THAT THE WHOLE WORLD COULD LOOK UPON AS A—A BRIDE OF CHRIST well

accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way

that the ... God would be proud of this Church to present it to Christ at the coming of the Lord.

It should live in that—in that characteristic in the Church, and it should be living that way. But

we find out that many times that with good intentions that people are trying to make themselves act like Christians. They're trying to say, "Well, now I am thus, and—and I must live this way."

Endnote: 58-1005E - God-Called Man William Marrion Branham

97 THERE IS COMING AN HOUR WHEN GOD SHALL MAKE THE WORLD BOW AT THE FEET OF MEN AND WOMEN WHO HAS PLUNGED THROUGH AND CROSSED JORDAN, and separated them thing...selves, from the things of the world. Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. WE ARE LIVING IN A DAY BEFORE THIS REVIVAL, but God is searching out, trying to find hearts.

Naw, a lot of people think Gods gonna put a bushel basket over this thing and hide it so nobody can see it. Naw friend, they're all gonna see it. All is gonna hear the Voice! Amen! Aren't you glad that you're of his Voice? (*Amen*) Jesus said, "He that heareth truth, is of God. And I know that you don't have the love of God abiding in you, because him who he has sent with the revealed word, you don't love him! Therefore, I know that you are not of my fold. For all that the Father giveth me, my ministry, all that the Father giveth me to follow my ministry, heareth my Voice and my Father giveth unto them Eternal Life and they shall never perish! But they shall have everlasting life, my sheep-my sheep.

1 John 4:6-Reference quote:

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

John 6:37-Reference quote:

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 10:16-Reference quote:

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

John 10:27,28-Reference quote:

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Friend, I believe with all of my heart the sheep is scattered, but I believe the great Shepherd is now on the earth and he's going after the ninety-nine friend. He's got about one now, but he's going after the ninety-nine and when he finds them, he'll put them upon his shoulder. "FOR THE GOVERNMENT SHALL BE UPON HIS SHOULDERS!" His shoulders is the most powerful

place you know. And the great Shepherd is finding his sheep today and putting them upon his shoulders and carrying them into the sheep fold. So, he can nourish them fatten them up, get them ready for the great rapture. Oh, aren't you glad our souls are being fattened up by the revealed word of God? (*Amen*)

Luke 15:4-5-Reference quote:

- 4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- 5 And when he hath found it, he layeth it on his shoulders, rejoicing.

Isaiah 9:6-Reference quote:

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Look at these ole creeds and dogmas and these people go in there like shadows and come out like shadows. Their soul are so thin no nourishment, but oh there's nothing like a little ole lamb that's let out in the spring that's got stall fed all winter long, comes kicking out of there boy, when the spring begins to spring up. Huh!

Just think, you and I are hearing truth today because your name and my name was written underneath the Voice of the Bridegroom. Huh! He said, "Newton Bingham!" Newton Bingham is his earthly name but his new name is such, such. Carleton H McGahee his earth namely, but his new name is such an such. Huh! Mrs. Rose Huh! Miss Bonnie McGahee, oh yeah.

Revelation 2:17-Reference quote:

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

299 TALK ABOUT A JUBILEE, TALK ABOUT A TIME, WHEN THAT LAMB WALKED FORTH! SEE, THE BOOK IS EVEN SEALED IN HEAVEN, THE MYSTERIES ARE. 300 <u>SAY, "IS MY NAME THERE</u>?" I DON'T KNOW. I HOPE IT IS. BUT, IF IT IS, IT WAS PUT ON THE BOOK BEFORE THE FOUNDATION OF THE WORLD.

Endnote:

55-1110 - A Hidden Life In Christ William Marrion Branham

The Bible said that, "He that overcometh, I'll give him a new name. I'll put My Spirit in him." Watch, there's an overcoming, first. You've got to overcome these things in order to be in Christ.

TRUTH May 06, 1973 Am Robert Lee Lambert

Endnote: 62-1104M - Blasphemous Names William Marrion Branham

193 Same as Christ, not deceived by Satan, but walked into the death with the Bride. He went to be with the Bride, so He could redeem the Church. 194 Adam knowed he was wrong, so he just walked out with Eve. See? But there was a lamb provided for them, that they were redeemed. 195 And these lambs, today, that were foreknown by God, and God has called, there is a Redeemer. "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." That right? [Congregation says, "Amen."—Ed.] SO THERE IS A PROVIDED LAMB, FROM THE FOUNDATION OF THE WORLD, WHERE THEIR NAMES WERE PUT ON THE LAMB'S BOOK OF LIFE. A Lamb was provided, to make a way of grace for every one of them to go in the resurrection, a provided Lamb; Adam's lamb, now notice, as Adam had a provided lamb.

Endnote: 63-0318 - The First Seal William Marrion Branham

276 Look, every time a victory is won, or something goes on, a name is changed. 277 Look at the days of Abraham. He was, first, Abram, and never could have that baby until his name was changed to Abraham. And Sarra, S-a-r-r-a, could not have nothing but a dead womb until her name was changed to S-a-r-a-h. 278 Jacob means "supplanter, deceiver," and that's what he did. He put sheepskin on hisself, and deceived his prophet father, to take the birthrights. He put poplar sticks in the water, speckled them, scare the cattle when they was pregnated with the...with their young, to make speckled cattle and sheep. Nothing but a deceiver! 279 But one night he caught a hold of Something real, and he knowed It was real. And he stayed with It, and held on until he overcome. And his name was changed, and called Israel, meaning "a prince with power before God." 280 Is that right? [Congregation says, "Amen."—Ed.] Every overcomer! 281 Simon was a fisherman. BUT WHEN HIS FAITH CAUGHT AND KNOWED THAT WAS JESUS, WHEN HE TOLD HIM HE WAS THE MESSIAH, AND TOLD HIM WHO HIS NAME WAS AND WHAT HIS FATHER'S NAME WAS, HE WAS OVERCOME, and changed from Simon to Peter. 282 Saul, good name. Saul, was a king one time in Israel, but he, a Saul, didn't fit an apostle. Might be all right for a king, but not an apostle. So Jesus changed his name (from what?) from Saul to Paul. LOOK AT "THE SONS OF THUNDER," AND ON DOWN. 283 And, Jesus, His Name on earth was "Redeemer," Jesus. When He was on earth, He was the Redeemer, that's true. But when He conquered death and hell, and overcome them, and ascended on High, HE RECEIVED A NEW NAME. THAT'S THE REASON YOU HOLLER THE WAY THEY DO, AND THEY DON'T GET NOTHING. 284 IT'LL BE REVEALED IN THE THUNDERS. Uh-huh. See? Notice the mysteries. He is coming, riding...There's got to be Something to change this Church. You know that. There's got to be Something. Notice, "No man knowed, but Himself." Now, notice, "No man knowed, but Hisself." And he was clothed with a vesture dipped in BLOOD: and his name was called The Word of God. Oh, my! Notice! And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he tread

the winepress of the fierceness and the wrath of Almighty God. And he had on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Endnote: 60-1208 - The Thyatirean Church Age William Marrion Branham

32 And in this stone was "a name," a name that no one knowed but the one who received it himself. He knew it, but no one else could know it but him. So when you hear these guv's flatter you, telling theirs; they're "John," they're "Paul," they're "Mary," they're "this," "that," or the "other." Don't you believe it, 'cause if it was, he'd never say nothing about it. See? That's right. He has to keep it to hisself. He knowed. No one knowed but he himself, but he knowed because every perfect overcomer receives a new name in that—that—that way. 33 Did you notice Abraham was called Abram, but when God went to use him, He changed his name to "Abraham." S-a-r-r-a was Sarra, but when God was going to use her, He changed her name to S-a-r-r-a-h: Sarah, "princess." Do you know that Jacob...? Jacob was "supplanter." Esau means "red," hairy and red; red-headed, and red all over, is Esau. Now, and Jacob was "supplanter." And supplanter is a "deceiver." Didn't Esau say, "Isn't his name called Jacob, 'supplanter'?" But when he wrestled with the Lord all night long, and overcome, and was blessed, God changed his name; Jacob to Israel, "a prince with God." Paul was called Saul until he met the Holy Spirit in the form of a Light that shined down upon him, his name was changed from Saul to "Paul." Simon, when he met Jesus, He changed his name to "Peter." That... 34 And when Jesus overcome, His Name was changed, And He would reveal that Name, "He that would be with Him, overcome as He has, he received a new name; and I'll reveal My new Name to him." See? And every overcomer, I mean, among such as that: them leaders and so forth. Now, all the children of Israel didn't get their name changed, of course. That's right. But those high leaders, when they overcome, they had received a new name. See how it dovetails in? Just perfectly. 35 And now we find out that he also got "hidden manna." Now, hidden manna is typed to the shewbread. The shewbread was for priests alone. That is right. Shewbread was just for the priest. And they...It was a special thing made for the priest, that is, the leaders; and this man overcome. The whole congregation got manna, but he got a hidden (special) manna, OR A "SPECIAL REVELATION," OH, OF WHO JESUS WAS, and what about Him, all about Him. See, he got that revelation if he had overcome, to the angel. "Hold fast, for he that..." He had overcome.

And you know why you love the truth? Huh! Because you're of truth. Ain't that a wonder? Little Joyce Bellemare, Miss Bellemare, but her new name...why does she love truth? Because she's of truth. Why do you love truth this morning? Because you are of truth. See! "He that loveth the light cometh to the light, that her deeds may be made manifested." She wants to know whether she's right or wrong. Jesus said, "She or he that cometh to the light loveth the light. But he or she that don't cometh to the light, hateth the light. They hate the revelation because they don't want their deeds manifested, that they have not been wrought in God."

1 John 4:6-Reference quote:

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

John 3:21-Reference quote:

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

"Oh, bless God they ain't gonna tell me I ain't got the Holy Ghost, I spoke in tongues!" "Have you been baptized in the name of the Lord Jesus Christ for the remission of sins?" "Oh, bless God I'd rather obey Jesus's words than Peter's words." How many say, "Amen," that's what they say?" (*Amen*)

Peter must of made a great mistake on the day of Pentecost. Because he baptized five thousand the wrong way and the key that he had unlocked the door. Dare say that-that apostle made a mistake.

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:41-Reference quote:

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Acts 4:4-Reference quote:

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

Matthew 16:18-19-Reference quote:

- 18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- 19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Yet I heard preachers get mad, speak in tongues and say, "Oh, Glory to God Hallelujah, I'd rather of obey Jesus's words than Peters words." What are you gonna say? Amen! (Newt Bingham says real loud, That's what they say! That's what they say!) That's what you say! That's response! What are you gonna say to a man like that? Just be like Paul said, "Well brother if anybody ignorant, just let him be ignorant." Well, be ignorant, just be ignorant.

1 Corinthians 14:38-Reference quote:

38 But if any man be ignorant, let him be ignorant.

If you preach against women preachers they say, "Hallelujah I heard his voice!" No, you never heard that, Voice! The Bible said, "I suffer not for woman to preach and usurp authority

over man." And I'm usurping authority over everyone of you this morning. And there ain't a woman born on earth that's got any right to usurping authority over man. She ain't got no right in Gods sacred pulpit, because she's set in the law to be obedience to her husband as also saith the law and her desire shall be to her husband all the days of her life and he shall rule over thee saith the Lord.

1 Timothy 2:12-Reference quote:

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Genesis 3:16-Reference quote:

6 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

1 Corinthians 11:3-Reference quote:

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

"Aw but bless the Lord, Paul said Phebe was the caretaker of the church." I can hear that ole southern gale preaching now, "Hallelujah God said to Paul, take care of Phebe a minister of the church." I ain't trying to be funny, I'm telling you the truth, I heard them say that to me. Well, I just have to bat my eyes, what can you say?

Romans 16:1-3-Reference quote:

- 1 I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:
- 2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
- 3 Greet Priscilla and Aquila my helpers in Christ Jesus:

That great apostle then turned around and said, "Let the women keep silent in the church, it's not permitted for them to speak; but they are commanded to be in silence, as also saith the law." "Well but, Glory to God Phebe."

1 Corinthians 14:34-Reference quote:

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

No, I don't care what you say, you are not of the truth, because you won't come to the light. You don't want your deeds of your preaching to be manifested that they're not wrought in God!

I've heard a woman on the radio, when I was down at Brother Mike's and it was the most powerfulest preaching you ever heard. I said, "My God! That woman can preach! But she ain't got a speck of revelation and she don't know the word of God. But I guarantee ya, she'll never preach the writings of Paul! You dare say she'll ever quote what Paul said about a woman preacher." Why? Because she'll read over that. Because she don't want to read there, that she's cursed. But she's cursed anyway.

What about all them preachers that read about baptism in the name of the Lord Jesus Christ and can't find no place in the Book of Acts, where anybody was ever baptized any other way.

"Well, our church..." Your church nothing, your lodge you're in. There's only one church and Jesus Christ the head of it and he's the word.

Oh, they say, "Well, Glory to God." I went in a church one night and sat down and I was just a baby in the Lord, I had a lot of fire and no wisdom. And a...my poor wife I don't know how she stood it in them days, but I was just subject to say anything, I didn't care where I was at, you know as long it's the word I'd just say it. I was preaching and I noticed two women and oh my, I just a...got down on women preachers real good you know. Oh, before that, they liked my preaching, "Oh glory hallelujah, woo! You know, speaking in tongues they was really in the spirit. And then I begin to preach on women preachers, raked the cat's fur back the other way. Yet it was just as much the word God as any of the rest of it. And so, when I went out, oh boy I could feel it, I knew I was in for it. And I went out and said, "How do you do, God bless you sisters!" "Ha, I wouldn't of thought you'd say that, after the way you preached against women preachers." She said, "Glory to God, I want you to now I heard a voice." "Oh, you heard a voice! What did the voice say?" "It was about four o'clock in the morning, my husband and I were in our bedroom and a voice spoke out and said, go preach my word. Go into all the world and preach my word." And I said, "What did you do?" Well, she said, "I left my husband and went out in my ministry." I said, "Huh ha, you left your husband and went out in the ministry. And the Bible said, you have a marriage vow, that you was to honor your husband all the days of your life till he's dead. And the apostle Paul said, for the women to be good keepers at home, loving their husband and raising their children. And you're out here running around preaching the gospel. And I say to you, you heard a voice of the devil and not of God." And pounded the word to her and she was shook and mighty shaken, mighty shaken. And the other girl with us she said, "Brother Lambert I am to, I got a call and I'm a Evangelist." I said, "You mean, Evangeless." I said, "I know the Bible said, God gave apostles men and prophets men and teachers men and Evangelist's men. But I never read one scripture in the Bible where he ever gave a Evangeless." She couldn't say nothing. She said, "Well, a... a... a... there's, there's Debra!" I said, "She was a judge and in politics, that ain't got to do with it." I said, "In the Bible can you find one place in the Bible where... "Oh, we got Kathern Kooiman." I said, "Yeah you sure have and you're going right on the hell to."

Oh, it makes me sick to my stomach, it does. I ain't putting on, it just... why it's awful! But I tell ya what, every man in there, I guarantee every woman in that church is the head of her house to. I guarantee every woman in there is preaching to her husband. Don't tell me, I've been in churches, I've preached in churches where the woman's been pastoring. Yeah, I heard them squall out to, to their husband to, "Get out there and get that baby!" And I got to preach about twice. Then she seen to it, that I didn't get to preach no more, before that I was greatly beloved. But when I let down the hammer on some of them things, false prophet.

You know I've been in a...you know you can be a real true prophet, if you just go right along. but just as soon as you begin to lay the word down, false prophet.

I went back to preach in churches and come in and I couldn't even preach that night, come to find out why, "sorry I." "Well, that's alright." Jesus said, "He that's of truth heareth my word." "He that is of Truth cometh to the light,"

John 8:47-Reference quote:

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

John 3:21-Reference quote:

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

I seen people cry, cry and worship the Lord and scream and cry. Oh boy you say, "Oh God oh Lord that person loves you with all their heart." Then I come down on the word of God tears stop. Boy I tell ya, when I see people crying because of music and I begin to preach the word and they don't never shed a tear, I think somethings wrong. "OH, THE ENTRANCE OF THY WORD GIVETH JOY LORD!" It didn't say, the entrance of music giveth joy."

Brother when the word of God begins to make entrance to the soul and you hear that truth... Let me tell you a little eagle down in this end-time, I don't care if it's sitting down in a big ole denominational Baptist or a big ole denominational Catholic, brother when they hear that eagles cry in this end-time, they COME UP OUT OF THEM THINGS! They can't help it but come up out of there, because that thing down inside them was put there before the foundation of the world COMES TO LIFE and begins to get germitized quickened and by the Holy Spirit and you'll line up with Gods word.

Psalm 119:130-Reference quote:

30 The entrance of thy words giveth light; it giveth understanding unto the simple.

Jeremiah 15:16-Reference quote:

16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts.

Endnote:

65-1128E - On The Wings of a Snow-White Dove," William Branham

"I laid my hands against the rock and looked up towards Heaven and started praying, and I heard a Voice coming out of the top of the rocks there, said, 'What are you leaning against, over your heart?' And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, 'WHITE EAGLE'; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY. I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: 'White Eagle."

Endnote:

62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

194 And a real Seed of God is an absorbent for the Spirit. All denominationalism is took out. All unbelief is out. And when the Holy Spirit comes into that Germ of Life that's laying there, It produces another Seed, just exactly. Another son of God is born. Amen. Another amateur god, son of God! 195 I'm a Branham because I was born of Charlie and Ella Branham. That makes me a Branham, because I'm their seed. Their two agreements, with their sperm together,

made a seed, and that made me. 196 WHEN GOD AND HIS WORD BECOMES ONE (HALLELUJAH!), THAT... WHEN GOD'S SPIRIT WATERS THE SEED OF GOD, THE WORD OF GOD, IT PRODUCES GOD. And it's not the individual. It's God, for (what?) you are dead. You're not yourself no more. You reckon yourself dead, hollowed out, waiting for the Seed-Germ. Then what is it? It isn't you no more; isn't the man. IT'S GOD IN THE MAN. IT'S THE SEED-GERM, LIKE THE BEGINNING, SPOKEN WORD. IT'S GOD'S WORD MADE MANIFEST IN THE MAN. THEN, IT ISN'T THE MAN; IT'S A MAN THAT'S DIED. He can't be a hybrid and a son, at the same time. He's either a son of death or son of Life. So if he's the son of death, get it over to the devil and let him kill it... Give over to God, I meant, and let Him kill the devil that's in you, run him out, hollows you out. THEN, LET GOD PLANT HIS OWN LIFE IN YOU, THEN IT'S NOT YOU NO MORE. IT'S GOD'S LIFE, BECAUSE IT'S GOD'S WORD WATERED BY THE HOLY SPIRIT, WILL PRODUCE THE SAME THING. You see it?

Endnote:

62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

249 What is it? Some of you preachers now, that's too scared to take your stand, afraid that they won't even let you come into the organization. What else you going to do, then? They'd kick you out. I feel sorry for you, first thing, for your weakness. That's right. Where's your faith in God? 250 They told me the same thing. Sure. I worked seventeen years, till God got me out and built me around this, and then I thought, "Now, Satan, you come now, see where it's at." 251 When you really realize that God has revealed to you the Truth of the thing, there's nothing in the world is going to defeat you in it. That's all. You're absolutely undefeatable; not you, but God that's in you. Not Christ, but, not the body, but This, the Word that was in Him. Not Mary, but the Word that was born from her. 252 Now, so, man shall live what by? Not by his meal ticket, but by the Word of God. Not by your organization that furnish you a place. "Well, let me show your credentials. Are you in good standing? Got to check on it. Well, yes, you, you stand in rank, about a hundred percent. Well, we can receive you for a few days, for a revival, try you out and see what you'll do." Oh, my! How can God ever work in a bunch like that, "Twice dead, plucked up by the roots," rooted, rotted, and everything else? Oh, my! There's another one. 253 Oh, people, God bless you! Hear me! I can't believe nothing but God's Word. I want It to be my life, everything that I am. I want you to do the same. Let your walks, your talks, your moves, everything you do, be in the Word of God. LET THE MIND OF CHRIST COME INTO YOU, AND—AND THAT'LL PREGNATE YOU WITH THE WORD. If you don't, if you let the mind of the denomination come in, you'll be denominational pregnated. If you let the mind of Christ come into you, He can't deny His Own Word, 'cause He's God. You be pregnated with the Word, and believe It. I don't care if they put you out, kick you out, run you out, and every door is closed, you'll go just the same. Amen. Whew! I got to hurry now. Ah! 254 CHRIST IS NOW TAKING HIMSELF A BRIDE, TO BE PREGNATED WITH HIS OWN SEED-WORD IN HER WOMB, SPIRIT-WOMB IN—IN HER MIND, AND WON'T MIX WITH ANY THE DENOMINATIONAL TRASH WITH IT. SHE IS A VIRGIN TO HIM.

"He that heareth my Voice is of the Truth!" "What is truth?" "Thy word is truth!"

John 18:37-Reference quote:

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

John 18:38-Reference quote:

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

John 17:17-Reference quote:

17 Sanctify them through thy truth: thy word is truth.

I think next Sunday if I'm on earth and I believe I will be. That I'll just preach some more about the truth. I got to looking at that this morning, "Oh that's good, that's good!" What greater thing we could preach about than truth? How many is glad for the truth? (*Praises*) "You shall know the truth and the truth shall make you free." "And he who the son makes free, is free indeed."

John 8:36-Reference quote:

If the Son therefore shall make you free, ye shall be free indeed.

John 8:32-Reference quote:

32 And ye shall know the truth, and the truth shall make you free.

Never to be...you think...you think some Baptist could hog tie you now? (*No*) Do you think some priest could tell you that he was a mediator? Do you think some priest could make you believe you could go to hell and he could pray you up out of there? (*No*) "Sounding brass and a tinkling cymbal." Do you think somebody could tell ya, "Oh you should of been baptized in titles, Father Son and Holy Ghost." Nah, you'd say, "But what's his name?" I'd say, "In the name of the father, what's his name? In the name of the son, what's his sons name? In the name of the Holy Ghost, what's the Holy Ghost's name? And they can't tell you. And you can say with a smile, "And his name is the Lord Jesus Christ. The Lord is the Father and the Son is Jesus the spirit is the Holy Ghost, blessed be the name of the Lord. AND THAT'S THE NAME THAT'S ABOVE EVERY NAME AND THAT'S THE BLESSED NAME THAT I'M BAPTIZED IN for the remission of sins." And just go right on down the road.

1 Corinthians 13:1-Reference quote:

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 19:5-Reference quote:

5 When they heard this, they were baptized in the name of the Lord Jesus.

Philippians 2:9-11-Reference quote:

- 9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
- 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
- 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

See, can't bind you up, tear you up, chain you up, put you in them ole cages any longer because you have been made free. Don't you love the name of the Lord God?

And he said, "I know that thy brethren that cast thee out for my name's sake."

Isaiah 66:5-Reference quote:

5 Hear the word of the Lord, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed.

Oh they'll...they'll praise Jesus name, preaching Jesus name, cast out devils in... try to! Do you think I'll believe for one minute that a false prophet can cast out a devil? (No) Do you think I'll believe for one minute that a woman preacher could cast out a devil? (No) I don't care if they fall in the floor and foam at the mouth, I care what they do. Can't cast out no devil. Why you know the devil is the biggest ole trick I ever seen.

I seen people fall, think they're under the power and I personally they ain't no more under the power of God than nothing. I seen them act all kinds of shenanigans. I've even prayed for people and the Lord would tell me, "They're putting on, they ain't demon possessed." I'd just pass them. The man told, "one boy, they had to grab him and drag him up there for me to pray for him."

I don't like to be in no prayer line, prayer line now. That's why you don't see me do those things. But I pray for the sick, but you see those things are ordered of the Lord. There's great secrets and things go along with that, you don't just lay hands on anybody and cast out... you got to know what you're doing.

And some man used to be mad at me, because I wouldn't lay hands on everybody and they'd call me up and pray for them and I wouldn't pray. I'd just stand there and pray; I wouldn't put my hands on them. And they got offended at me and I got balled out. "Wonder what's...what in the world's the matter you, why didn't you lay hands on people." "The Bible said, "Lay hands suddenly on no man." I said, "I ain't got faith to lay hands on that man, unless God told me and I know what I'm doing, you go ahead, don't be offended in me!" I never could believe in those things. I believe in doing just what God called me to do now. And see that's...that's why you don't have nothing phony in your midst.

1 Timothy 5:22-Reference quote:

22 <u>Lay hands suddenly on no man</u>, neither be partaker of other men's sins: keep thyself pure.

And a man that won't wait on God and wait on God to do the will of God, he'll never mount to a hill of beans. Do you think that God will ever give that man power to create and do all then things? Brother and sister, it takes years and years, God trained a...a...a... Moses for eighty years to get that little work out of him. Trained him forty years and then he went down there an old man. Why, he trained John the Baptist for thirty years, he trained Jesus Christ for thirty years and got three years out of him. Yeah, you got to know what you're doing.

Do you see all this stuff out there, men going to seminaries and all that jig, you just back off from them and know there ain't a thing of God there.

Endnote:

Jig: a southern word:

Someone dishonest in a plot has been discovered, the game is up or it's all over.

"He that is of truth, speaketh truth cometh forth in righteousness." And that has to come forth a man sent from God which is an apostle of God. That's why Paul said, "PAUL AN APOSTLE!" How did he meet God? He met him on the way to Damascus, met him personally and heard his voice, told him his ministry and everything. You got to find a man like that! Then as God gives him you can receive. You'll never find nothing phony in a man like that. He'll be continually lining up with the word of God, striving to live the life before Gods people. Then you can say, "An Apostle!" An apostle sent of God, words of eternal life.

Proverbs 12:17-Reference quote:

17 He that speaketh truth sheweth forth righteousness: but a false witness deceit.

John 16:13-Reference quote:

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

2 Timothy 1:1-Reference quote:

1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

Endnote:

56-0527 - At Kadesh-Barnea William Marrion Branham

72 And what we need today, in our seminaries, it's not so much theology to be taught, but a burning bush experience, where men get down before God and meet Him face to face. We need a challenger today like we had in that day. What we need is man and women who has met God, and know what they're talking about. Not somebody trying to teach from some church book, or some open theology. What we need today, is a man that's been in the presence of a burning bush, has been born again, and changed and made a new creature. That's the type of person we need today. That's the kind of person that will stay on the firing line, regardless of what comes or goes.

Endnote: 56-0612 - Life Is The Healer William Marrion Branham

51 I've always said, "Don't be scared of Russia coming over and whipping us or any other nation." We're whipping ourselves. It isn't a robin that pecks on the apple that hurts it; it's a worm at the core. That's what's the matter here today is Hollywood and... You know what's the matter? Hollywood evangelism. Preachers come to the pulpit and not got the—the real, old fashion conviction enough to call black black and white white and tell what's the truth. They're afraid of a meal ticket at the church. I want to see a man with a backbone in the stead of a wishbone, preach the Gospel if I have to lay on my stomach, and drink branch water, and eat soda crackers. I'd rather do it and preach the truth and stand for Jesus Christ than to eat fried chicken three times a day and live in a palace. Amen. That's kinda raw and barefooted, but it'll help you. It's good for your spiritual gastronomics. Help you to swallow the Word of the living God. Heathenism...

Endnote:

Ephesians Parallels Joshua 2 10/10/72 Am Robert Lee Lambert Jr.

"I am a servant of God, a preacher of the gospel, this morning, not because I will. No! I was laying there dying in the Veterans hospital and He come to me and said, "I love you, I called you to be my servant." And I said, "Oh, I believed it, yes, Lord, I believed it with all my heart." See! And I said, "Yeah Lord, but all these people and you said that I was your... Me?" He said, "YOU! YOU'RE THE ONE! I CHOSE YOU OUT OF ALL THE GRAINS OF SAND UPON THE SEA SHORE."

You know I lived in Florida then and did a lot of fishin, and I know how many grains of sands are over there, boy. A lot of beach over there. And the Lord Jesus spoke to me and said... "Out of all..." See, I didn't know that was in the scripture. See! AND HE SAID, "OUT OF ALL THEM GRAINS OF SAND ON THE SEA SHORE, I CALLED YOU!" Oh, it just caught me away, I loved it. It just caught me away, but I believed it. I believed with all my heart and I receive it. So, it's eternally secure. He didn't call me because I wanted to be a preacher. I didn't want to be a preacher, Why, That's the last thing I'd wanna be! Oh my, I was scared to death of preachers, the gospel and all that. But it's His good pleasure, and His will. Why? For you? Why? It was His good pleasure to call me to be His minister, What For? For you here in Durham, Connecticut."

Then everyone that is of truth, heareth the truth. And then when you hear truth that proves that you are the children of day. Not by sign not by wonder, then by faith you believe then, when you can hear his Voice. Then you can believe then that you are elected child of God to go in the rapture. Doesn't make any difference, you just take that and hide that in your soul and just walk right on.

TRUTH May 06, 1973 Am Robert Lee Lambert

- 1 Thessalonians 5:5-Reference quote:
- 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Endnote:

62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

God never placed signs ahead of His Word. (Amen. That's a scorcher.) GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST. To prove it, Elijah said to the woman, "Bake me a cake first," then watch the miracle happen. Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.

Now let's bow our heads. While our sisters comes to the piano and organ, please. Praise God! Let's just pray now. While our sisters play softly, hold to Gods unchanging hand.

What is truth? Thy word is truth! Lord we're so thankful for the truth today God. We're so thankful father that the evening lights are shining, the light of John the Baptist shined and burnt and went down. Lord, now we believe the rising of the sun has risen in the east, the day star is rising in our hearts. Father when we think of the greatness of the revelation, we see our own weaknesses and our own humanity, our faults our blemish's God, it makes us loathe ourselve, we hate ourself Lord, we loathe ourself, we purge our souls and cry bitterly to thee oh God that thou would have mercy upon us Lord. Cleanse us from all sin and all unrighteousness Lord. Help us to strive and be more like you every day, give us strength and grace for our trials Lord, lead us and guide by your Holy Spirit. Bless all those that are sick and afflicted and tormented Lord, bless them strengthen and encourage. God, I pray that I said something that'll help your people this morning. Lord, I said it in sincerity and in truth and in righteousness Lord, righteousness by the blood of Jesus Christ. Father our righteousness is a filthy rags, but we thank you for the righteousness of Christ. Won't you bless us and fill us with a heavenly dove, fill our lives with love every day. Give us strength and grace Lord for we pray, in Jesus name, Amen!

Congregation sings: "Hold to Gods unchanging hand."

You know, I like that song but you're not... we're not holding to his hand. He said, "I have you in my hand." Just think about that great hand said, "I have you in my hand, and no man is able to pluck you out of my Fathers hand." How many is glad he's got you in his hand? (*Amen*) He's got you name wrote right there, he said, "I got them." He said, "No man can pluck you out of my Fathers hand, for my Father is greater than all." That means me! I can't even pluck myself out of his hand, though I fail, yet he abideth faithful, because he can't deny himself. Why? Because we're the apple of his eye. Aren't you glad you're the apple of his eye? How many love him with all your heart? (*Amen*)

John 10:28-29-Reference quote:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Let's sing that blessed ole hymn "Amazing Grace." Amazing Grace.

Congregation sings, 'Amazing Grace.' & 'When the Battle's Over"

How many gonna ware it? (*Amen*) Why? Because, "You made the TRUTH your shield and buckler." Amen you'll ware a crown. Only those that are of truth are gonna ware a crown.

Psalm 91:4-Reference quote:

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

And we're gonna crown Him, we're gonna crown Him as the great Shepherd, the great apostle of our profession, our rock our shield our buckler our high tower, the King of Kings and the Lord of Lords. And there is no other God up there beside him, no not one. Amen, we're gonna crown Him. How many gonna be there, let's see your hands.

Revelation 19:16-Reference quote:

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Isaiah 45:5-Reference quote:

5 I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:

Oh my! I just hate to go home I really do. I'll say, I'll sing one more. "My Faith Looks Up To Thee." Let's stand to our feet, while we sing number sixty-six. My faith looks up to thee, how many's faith looking up to Him? Oh, God the Lamb of Calvary cleanse me from all my sins. How many sinners in here let's see your hands? How many's glad for a mediator? (*Amen*)

Congregation sings: "My Faith Looks Up To Thee"

Just a minute, we can't sing the last verse, because it's just so untrue. No, we'll not see death, we'll never die because Jesus said, "He that HEARETH MY WORD, shall never die." Don't you look at me so funny, WHY YOU KNOW I BELIEVE THAT! I AIN'T GONNA DIE! THERE AIN'T NOBODY GONNA PREACH MY FUNERAL! Why, I'm gonna be, "changed in a moment in a twinkling of an eye," and "To be caught up to meet the Lord in the air." Friend, that may be before winter to, or maybe another six months or one year, I don't know but gonna be right away. Don't you feel like praising Him? (*Amen*) Caught out, caught up, caught out from the dead. Caught out from the dead and caught up to meet Him in the air, so shall we ever be with the Lord for eternity. Joy, happiness unlimited, joy unlimited, God give me a heart to contain it, to receive it, to live on it.

John 5:24-Reference quote:

24 Verily, verily, I say unto you, <u>He that heareth my word</u>, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; <u>but is passed from death unto life</u>.

1 Corinthians 15:51-52-Reference quote:

- 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- 52 <u>In a moment, in the twinkling of an eye</u>, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Thessalonians 4:17-Reference quote:

17 Then we which are alive and remain <u>shall be caught up together with them in the clouds, to</u> meet the Lord in the air: and so shall we ever be with the Lord.

Don't let us look at our trials today, least we stumble and fall, help us keep our eyes centered on the goal ahead. Pray for one another children.

I think some brother, a brother yesterday precious brother mentioned it to me, "Brother Bob, I feel so the need to pray, I just think it'd be good, I'd just like to go to church every night this week and have service." And I got to thinking about it, I thought, "Why sure!" I think it'd be good to have service every night this week for those that can come. We'll come together and sing a few songs worship an wait on the presence of the Lord Jesus. Those that can come we'd like to come Monday night, we'll have...maybe we won't have service Saturday night, but we'll have as the Lord leads. And just what we call, praise services, worship and praise and waiting on the Lord, trying to find His presence.

Now, I'd like to ask everybody could, why don't you try to give up some meals this week. It ain't gonna hurt you to go a day without fasting. I met a ole man in Israel eighty-nine years old and don't hardly eat nothing and is strong as a horse, got eyes like an eagle. He said, "I tell ya what, peoples eaten their self to death preacher." And I got thinking about what he said, and I said "It's the truth!" We think, we just got to eat, eat, that's all right. But watch out the Bible said, "They was eating and drinking!" You get to eating to much and drinking too much, you find out you wake up in the morning backslid soft and doddy. I think sometimes that's where I fail, not pressing like I ought to. Oh, I wanna be more determined ever in my life, to press into God, seek God with all my heart.

And it just does something to you when you just up eating a little bit. It gets your mind on God and it shows yourself like it is, how... Don't you just get sick of yourselves, just get...loathe yourself? (*Amen*) David said, "My body runs like a sore, all night long." It didn't mean he had a sore in his body but he just looked at himself like an ole sore! Jesus Christ, is the only hope that we have to make us look like Him.

Psalm 77:2-Reference quote:

2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

Now with our heads bowed and our eyes closed. Let's see your hands if you'd like to come to service this week? You remember the great glory and power of God that came in the services when we prayed and sought God? How many like to have that all the time? (*Amen*) Sure He come this morning, but oh my, that's mild to what He' come ain't it? Great power just come and hit you boy, and lift you up. Let's pray this week, bend your knees in prayer and press. And I'll

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try by the grace of God to get here with you, pray with you. I'm a minister, I'm not much for praying in public you know, because oh, I don't like really to get down in the spirit and pray in front of people. But... But I will, I'll come pray with you. I know laity needs to pray together because you find strength in prayer. How many enjoyed Friday night prayer meeting better than you ever had for a while? So, I pray you'll just continue to do that. And we're gonna worship and praise the Lord and wait on the presence of the Lord and then we're gonna get down and see if we can move into the Holy Spirit and find His great power and presence and wait for him. And you don't have nothing else to do, you don't have no television to watch. So, you'll be reading your bible at home or listening to tapes so we'll just gather together. We ain't had no revival here in a long time. And a so I think it'll be real good. So maybe you'll do that and God lay it upon your heart too fast some this week, pray for the needs of the congregation and the needs for all of us, the ministry.

May God richly bless you now, as our sisters play softly let's bow our heads. I'll ask Brother Bellemare dismiss the congregation in a word of prayer.

Closing prayer by, Brother Bellemare.

Congregation sings: "Hold To Gods Unchanging Hand"

God Bless you children, be dismissed.

The End



Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.